CHC #7133851 1NV #07577

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, Oli 43085-8500, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the ST day of hit is 19 2 executed and delivered to Mortgage Deed Company of the ST Described Company of the ST Described ST Descr

8231 S KENWOOD AVE, CHICAGO, IL 60619 TAX PARCEL NUMBER: 20352270110000

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS HEREOF, Chemical Bank hereto sets its hand by David Bean, its Authorized Officer and Marlon Powell, its Authorized Officer, the 1st day

of July, 1991.

SENCE OF

Chery le Shuck

By zed Office Author T

By Marlon Powell Authorized Officer

DEPT-01 RECORDING

THOUGH TRAN 1147 04/03/93 10:53:00

#4941 # ***--**93-419621

COOK COUNTY RECORDER

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named David Bean, Authorized Officer and Marlon Powell, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and dad of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand an official seal, at Columbus, Ohio, this 1st day of July, 1992.

Notary Public

This instrument was prepared by: Chemical Mortgage Company 200 Old Wilson Bridge Road Worthington, OH 43085-8500

QCS-IL/ AMS:njj/5

CHERYLE L. SHUCK
HOTHER PUBLIC-STATE OF OHIO
HY COPHISSION EXPIRES
100 22, 1997

90419621

THE SOUTH 5 FT OF LOT 11 AND ALL OF LOT 12 IN BLOCK 8 IN PEIRCES PARK SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 35 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

> WHEN RECORDED, RETURN TO: CHEMICAL MORTGAGE COMPANY P.O. BOX 341830 COLUMBUS, OH 43234-9909

COLUMBUS, OH 43234-9909

23.00E

(ILLINOIS)

UNOFFICIAL: COPY

Property of Cook County Clerk's Office