

STEVE POWERS
464 CENTRAL AVENUE-SUITE 18
NORTHFIELD, ILLINOIS 60093-3017

COOK COUNTY, ILLINOIS
FILED FOR RECORD

BOX 169

93 JUN -3 PM 12:07

93419100

AND WHEN RECORDED MAIL TO

PRIME MORTGAGE ASSOCIATES, INC.

464 CENTRAL AVENUE-SUITE 18
NORTHFIELD
ILLINOIS 60093-3017

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 4045225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1993
executed by
JAMES P. WINKLER, A SINGLE PERSON AND ROBERT J. HARTKE, A SINGLE
PERSON

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PRIME MORTGAGE ASSOCIATES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 464 CENTRAL AVENUE-SUITE 18
NORTHFIELD, ILLINOIS 60093-3017

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK _____ County Records, State of ILLINOIS

93419099

described hereinafter as follows:
LOT 8 IN BLOCK 3 IN GREEN AND HUBBARDS SUBDIVISION OF THE NORTH 12.46
ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST
1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

11-19-314-011

Commonly known as:
829 REBA PLACE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

PRIME MORTGAGE ASSOCIATES, INC.

On May 25, 1993 before me, the
(Date of Execution)

BY: Stephen T. Powers
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Stephen T. Powers
known to me to be the Vice President
and William J. Powers
known to me to be President

BY: William J. Powers
ITS: President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-law, or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS
Jim Carini

Notary Public Diane Powers
Cook County.

My Commission Expires 3/12/94



copy
AE C-6235

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Box 169

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Property of Cook County Clerk's Office

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