## UNOFFICIAL COPY

93419137

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

Reference Number: 6536096 Loan Number:

## ASSIGNMENT OF REALESTATE MORTGAGE

STATE OF ILLINOIS

COUNTY OF Cook

American Frontiers Mortgage Corporation For Value received, 2550 West Golf Road, Suite 201, Rolling Meadows, IL 60008 whose address is

hereby grands, signs and transfers to Wesav Mortgage Corporation, whose address is 9060 E. Via Linda Street, Scottsdale, Arizona 85258, all its right, title and interest in and to that certain Real Estate Mortgage dated May 28, 1973 Ellen Kruse on unmarried woman executed by James I. McCrackan, an unmarried man 93419136

American Frontiers Mortgage Corporation

, covering land described as follows:

See Exhibit 'A' attached hereto and made a part hereof.

Commonly known as: 550 Shoridan Road, Unit 3W, Evanston, IL 60202

11-19-417-026-1015

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

Executed to be effective as of

May 28, 1993

COOK COUNTY, ILLINOIS FILED FOR RECORD

97 JUN -3 PM12: 14

93419137

American F.

Kenneth Jeffus

True & Lawful Attorney-In-Fact

STATE OF ILLINOIS

COUNTY OF

The foregoing instrument was acknowledged before me this

by Kenneth Jeffus, True & Lawful Attorney-In-Fact

American Frontiers Mortgage Corporation

Comporation

Corporation on behalf of the said

May 28, 1993

After Recording Mail to-Wesav Mortgage Corporation **Document Control** PO Box 60610

Phoenix, Arizona 85082-0610

THOMAS-GRUMBACH OFFICIAL MMISSION EXPIRES 12/21/9

ASSIGNMENT OF REAL ESTATE MORTGAGE IL

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## UNOFFICIAL COPY ZORN NO.: 6536096

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NUMBER 550-3-"W" IN THE ATHERTON SOUTH GARDEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 7 AND 8 IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER R-1957, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23860700; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN STIC MOEX NO. SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-19-417-026-1015 V