

# UNOFFICIAL COPY

93420566

## TRUSTEE'S DEED

Form 2459 Rev. 5-77

Individual

The above space for recorders use only

THIS INDENTURE, made this 1ST day of MARCH, 1993, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 18TH day of FEBRUARY, 1993, and known as Trust Number 116626-08, party of the first part, and JAMES L. PRANGE, 2837 N. BURLING, CHICAGO, IL

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

LOTS 1 AND 2 IN MEADOW CRAFT SUBDIVISION OF PART OF LOTS 11 AND 16 IN BICKERDIKE AND STEELES SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-28-115-017

*2837-39 N. Burling  
Chgo. IL 60657*

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

DEPT-01 RECORDING \$23  
1:22:22 TRAN 06/03/93 12:52:00  
\$1074 \* - 420566  
COOK COUNTY RECORDER

93420566

This deed is executed by the party of the first part as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.



By [Signature] J. W. WHELAN, VICE PRESIDENT  
Attest [Signature] ANITA M. LUTKUS, ASSISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK

§ 55

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.  
"OFFICIAL SEAL"  
PAMELA ANN CSIKOS  
Notary Public, State of Illinois  
Expires 5/1/98  
Date 03/01/93  
Notary Public

DELIVERY INSTRUCTIONS  
RECORDER'S OFFICE BOX NUMBER

*HAI Citynote  
1120 W. Belmont  
Chgo. IL 60657*

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
JAMES PRANGE  
3614 N. ASHTARD  
Chgo. IL 60657

*Handwritten scribbles and signatures on the right margin.*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3