

# UNOFFICIAL COPY

93420870

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **THE CHIEF FINANCIAL GROUP** having its principal place of business at 1870 ROSELLE ROAD #107 SCHAUMBURG IL 60197 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated **MAY 27 1993** and executed by **NORINE A. FOLEY, MARRIED TO JEFFREY J. WILLIAMSON**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on **6-3-93** applicable to the property as Document Number **93420869** therein described as follows:

LOT 1 IN ADDITION NUMBER 1, TO BLIETS HILLSIDE VILLAGE, BEING A RECONVECTION OF LOTS 8 TO 11, BOTH INCLUSIVE, IN BLOCK 6, TOGETHER WITH THAT PART OF THE VACATED SOUTH 1/4 OF HARTZELL STREET LYING EAST OF THE EAST LINE EXTENDED OF GREENEY AVENUE AND WEST OF THE WEST LINE EXTENDED OF LOT 8 IN BLOCK 3 ALSO THAT PART OF VACATED GREENEY AVENUE LYING NORTH OF THE NORTH LINE EXTENDED OF CENTRAL STREET AND SOUTH OF THE OLD CENTER LINE OF HARTZELL STREET, ALSO THAT PART OF THE VACATED 16 FOOT PUBLIC ALLEY IN BLOCK 6 LYING WEST OF THE EAST LINE EXTENDED OF LOT 8 IN BLOCK 6, ALL OF THE ABOVE LOTS AND BLOCKS BEING IN HIGHLANDS TERMINAL SECOND ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID HIGHLANDS TERMINAL SECOND ADDITION BEING RECORDED FEBRUARY 14, 1928 AS DOCUMENT NUMBER 9924438, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 05-33-317-031

Property Address: 2606 PRINCETON AVENUE EVANSTON IL 60201

Dated at SCHAUMBURG as of this 27 TH day of MAY 19 93

Assignor:

BY: John H. Williamson Attest: Josephine Kitchey

Its: vice President Its: LOAN CLOSER

STATE OF ILLINOIS COOK COUNTY, ILLINOIS FILED FOR RECORD

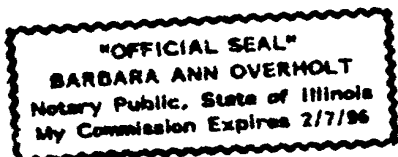
COUNTY OF Du Page 33 JUN -3 PM 2: 54 93420870

I, Barbara Ann Overholt, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that John H. Williamson, vice President respectively of The Chief Financial Group ~~bank~~ appeared before me this day in person and acknowledged that ~~they~~ he signed the foregoing instrument as ~~their~~ his free and voluntary act and as the free and voluntary act of The Chief Financial Group his for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of MAY, 19 93

Barbara Ann Overholt  
Notary Public

This document prepared by:  
 Banc One Mortgage  
 6300 W. Higgins Road  
 Rosemont, IL 60018  
 Attention: Post Closing Department



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