FOR THE PANOTECTIONALF CHEPOWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

) KNOW ALL MEN BY THESE P	PRESENTS. That EL	GIN FEDERAL FI	NANCIAL CENTER	. A Federal Associa-
tion, of the County of Kane and State of I	Illinois, does hereby o	certify that a certair		age bearing date the
and TERRI A. ZADERAKA, his	- ···· · · · · · · · · · · · · · · · ·		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1
of the first part, to ELCIN FEDERAL FIL	NANCIAL CENTER			
the Recorder's Office of Cook			, on Page	
No85 i 93657 on the 18th				
it, fully paid, satisfied, release a end dischar			bearing date the County, in t	the State of Illinois
in Book on Page as				
19, is fully paid, satisfied, rela-				ws, to-wit:
Lot 44 of Bent Tree Vil of the West 1/2 of Sect Principal Meridian, in	tion 7 Township Cook County, Il	41 North, Rang linois.	nge 9 East of the	
Commonly Known As: 104 P.I.N. #06-07-123-022	45 Blackn, k Dri	ve, Elgin, Ill:	inois 60120	50
).		
		April :		\$23 2 06/03/93 11:23:00 2 3 - 4 2 0 2 5 0 ECORDER
		67	·	
IN WITNESS WHEREOF, The sai these presents to be executed by its <u>Vice</u> under and by virtue of a resolution duly pass	President and	Secretary, and	its corporate seal to b	e attached hereto,
			0.	<u>e1 10, 1552</u>
Dated at Elgin, Illinois, this 27th	1 day of NOV	vember	, 19 <u>_92</u>	420250
	ELGIN	FEDERAL FINAN	CIAL CENTER, A F	ederal Association
	Ву	TOURSEL	1	<u>Vice</u> President
		1	18241	11
STATE OF ILLINOIS)	Attest	ja - co-luk	= 1.1. 6 (Jax	Secretary V
COUNTY OF KANE) SS.		A. Carrier		22P
the undersigned	, a Notary Public	in and for, and resi	iding in the County and	d State aforesaid.
do hereby certify that James R. Schn	neff, Vice	President, and	Leonore B. Wahl	•
Secretary, of Elgin Federal Financial Center,	A Federal, Association	on, who are persona	ally known to me to be	the same persons
whose names are subscribed to the foregoing i	instrument as such	vice presiden:	ntand se	Cretery appeared
before me this day in person and acknowledg	ed that they signed,	realed, and delivered	d the said instrument of	Of writing as their
free and voluntary act, and as the free and vol uses and purposes therein set forth, and caus	luntary act of said Els	gin Federal Financial	al Center, A Federal As	ssociation for the
Given under my hand and Notarial				92
THIS DOCUMENT WAS PREPARED BY	OFFIC AL SEA		256	
Patricia Crouse ५।	CAROL J. TOB	BIN 👂	Notary Public	
P.O. Bex 867	ARY PUBLIC STATE OF June June	- ILLINO:8 デ a 15: 15 - 多	(D_{i})	./ `)
1005 Larkin Avenue 💙 💜			Doll'	タ ノ

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UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

The Charles