

UNOFFICIAL COPY

93420290

SATISFACTION OF MORTGAGE

Loan No. 11-210006-3

S1360017B

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 26 day of September, A. D. 19 91, made by SIMON RIVERA, a widower

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 91531509 in book page Assignment of Rents 91531510 to the premises therein described as follows, to wit:

LOT 42 IN BLOCK 17 IN "PENNOCK" A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, AND THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2651 NORTH SPRINGFIELD, CHICAGO, ILLINOIS

PERMANENT INDEX NO: 13-26-309-003-0000

DEPT-01 RECORDING \$27.00
71111 TRAN 0063 06/03/93 13:21:00
7130 * - 93-420290
COOK COUNTY RECORDER

93420290

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 21st day of May A. D. 19 93

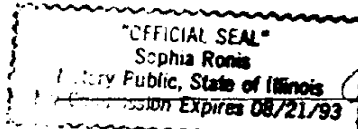
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By Daniel R. Yantich Vice President
By Virginia M. Bresser Ass't Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel R. Yantich personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Virginia M. Bresser personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of May A. D. 19 93
CARMEN A. MESSINA
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622



93420290
A. D. 19 93
27
Sophia Ronis
Notary Public

Box

RELEASE DEED

**SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation**

Property of Cook County Clerk's Office

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