

RELEASE OF MORTGAGE

Loan No.

93420317

THE ABOVE SPACE FOR RECORDERS USE ONLY

S/347896

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH KASPRZYCIAK AND DARLENE KASPRZYCIAK, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 87298909 to the premises therein described to-wit:

LOTS 17 AND 18 IN BLOCK 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93420317

DEPT-01 RECORDING \$23.00
T#1111 TRAM 06/03/93 13:35:00
#7137 * -93-420317
COOK COUNTY RECORDER

Property Address: 3941 W 61 ST, CHICAGO, ILLINOIS, 60629
Permanent Index Number: 19-14-316-013/ 19-14-316-012



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of MAY, 19 93.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me as the duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY have acknowledged that they signed and delivered the said instrument in writing in my presence and severally acknowledged that they signed and delivered the said instrument in writing in the presence of all officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

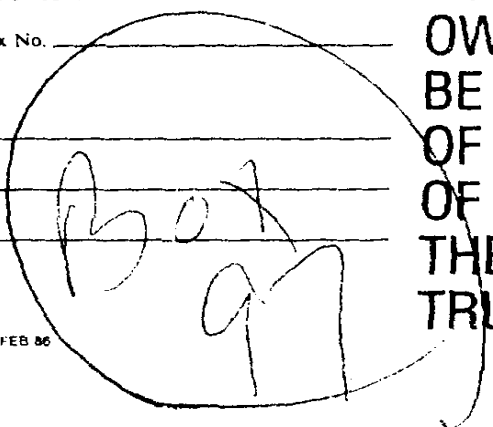
[Signature]
Notary Public

93420317

KAREN CRUZ
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23rd MAY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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