

UNOFFICIAL COPY

Know all Men by these Presents, that the

St. Paul Federal Bank For Savings

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

PARCEL 1:

LOT 1 IN KREITENSTEIN'S SUBDIVISION OF LOTS 22, 23 AND 24 IN SCHLOESSER COMSTOCK AND PICKS SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE ORIGINAL LOT 8 IN HUNDLEY'S SUBDIVISION AFORESAID REFERENCE BEING HAD TO THE PLAT OF SAID JOHN C. KREITENSTEIN'S SUBDIVISION RECORDED OCTOBER 6, 1909 AS DOCUMENT 4448808 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF THE PRIVATE ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1, AS RESERVED IN AND CREATED BY DEED FROM JOHN C. KRIETENSTEIN TO ISABELLA M. DUBROCK AND ALFRED LEVIN, RECORDED AS DOCUMENT NUMBER 4546637, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-17-416-007-0000

UNIT NO.: 3 + Parking Space #3

COMMON ADDRESS: 4148 North Claredon, Chicago, IL

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

Richard F. Koontz

DEPT - 01 RECORDING \$23.00
T#1111 TRAN 0065 06/03/93 13:50:00
#7184 # 93-420344
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of APRIL, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 87231334, and a certain Assignment of Rents bearing date the 30TH day of APRIL, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 87231334

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID - ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 10th day of May 19 93. 93420344

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Corporate Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10 day of May A.D. 19 93.

This instrument was prepared by
St. Paul Federal Bank For Savings
6700 W. North Ave., Chicago 60635
NATIONWIDE SERVICING

23.00
AMK

[Signature]
Notary Public



51351/41C

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635  
NATIONWIDE SERVICING

**UNOFFICIAL COPY**

Loan No. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Property of Cook County Clerk's Office

93420344