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93-40361

DEPT-01 RECORDING \$23.00
 T#1111 TRAM 06/08/93 13:54:00
 #7201 #*-93-420361
 COOK COUNTY RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:
 INTERCOUNTY TITLE COMPANY OF ILLINOIS, ATTN: DIANE MYLE
 120 W. MADISON
 CHICAGO, IL 60602

STATE OF ILLINOIS
 TOWN/COUNTY: COOK (A)
 Loan No. 881/949877/(GIBSON)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES W. GIBSON AND MARY ANN GIBSON, HUSBAND AND WIFE
 Mortgagee: WESTAMERICA MORTGAGE COMPANY
 Loan Amount: 42,407.50
 Date Of Mortgage: 11-19-85
 Date Of Recording: 11-26-85
 Pln Number: 24-08-308-022 24-08-308-022
 Prop Addr: 9906 SOUTH AUSTIN, OAK LAWN, IL
 Doc: Instrument #: 86563756
 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

INTERCOUNTY TITLE CO. OF ILLINOIS
 120 WEST MADISON
 CHICAGO, ILLINOIS 60602
 BOX 9

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 13, 1993

RESOLUTION TRUST CORPORATION,
 as conservator for Standard Federal Savings
 Association, transferee of Resolution Trust Corporation,
 as receiver for Standard Federal Savings Bank

Ruth Gerstenberg
 RUTH GERSTENBERG
 ADMINISTRATIVE VICE PRESIDENT

Carl Gerstenberg
 CARL GERSTENBERG
 ADMINISTRATIVE VICE PRESIDENT

23.00
 AMK

STATE OF MARYLAND)
) ss
 COUNTY OF FREDERICK)

96420361

On this MAY 13, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
 MAE HEBB (COMMISSION EXP. 05/13/95)
 NOTARY PUBLIC



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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LO # NO: 881/949877.(GIBSON)

ATTACHMENT "A"

LOTS 24 AND 25 IN BLOCK 1 IN HENRY IPEMA'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE WEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTHEASTERLY LINE OF THE SOUTHWESTERLY HIGHWAY EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHWESTERLY PROPERTY OF THE WABASH RAILROAD, ALSO THAT PART OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST PROPERTY LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTHERLY PROPERTY LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS.

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