## UNO TIFS SIAL GOPY

## And Release of Mortgage

LIBERTY BANK

93420391

Loan No. 66-100649-3

a corporation existing under the laws of the. State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and QUIT CLAIM unto FRANKLIN MORENO AND BLANCA MORENO, HIS WIFE

9	9ТН	day of	AUGUST		,		in, through or by		
_	32	соок		County, in	the State of		ILLINOIS		, in book
<del>-</del>			u nage		- , as documer	nt No. 904)	13180	, and a cert	lain Assignment
<b>^</b>					,		. 19	, and recorded is	the Recorder's
_	of Rents date	d the	day	(·I ——-			, 19	, and recorded in	
)	Office of -		(6)		County, in the	he State of -			. in
	book		rds, on page		, as doc	ument No.		, to the p	oremises therein
	TOT 4 TN	follows, to-wi BLOCK 6 I	N KENNEY	(NI) PENE	ERTHY'S A	DDITION TO	PENNOCK, A		
	SUBDIVISI	ON OF THE	SOUTH WE	ST 1/4 0 E 13 %AS	F THE SOU	TH EAST 17 THIRD PRIM	/4 OF SECTION NCIPAL MERIDI	AN,	
	IN COOK	COUNTY, IL	LINOIS.				-	-	A 4
		KNOWN AS:			/ CNICAGO	, ILLINOIS	60639	MKLIN	Makenz
	PERMANENT	REAL EST	ATE INDEX	NO. 13	-27-417-0	19	2016	11 AN	11000
						17.	00	40 0 K	impro
						STATE OF THE STATE		NOIII	00639
	situated in th		o	ſ	CHICAGO		Sunty of CO		and
	State of appertaining.	ILLINOIS			, together	· with all the a	ppurtenances and p	Manages thereun	to belonging or
	IN TESTIMO	NY WHEREC	F, the said o	orporation	has caused its	corporateal	to be hereto affixe	d, and has caused	lits name to be
;	signed to thes	e presents by	its SENIO	R VICE	President,	and attested l			Secretary, this
	11TH	day of	MAY			A.D., 19-93	7-1111		\$2 6/03/93_14:09:
					Liberty	Rank	→ 7231 CCOK	COUNTY RECO	~ <b>420391</b> ROER
	ATTEST:	./	`		LIDERTY	LD/41VIX			
	Lein	e Nam	astrice "			. //	with TOS	Direct	•
	. =	ASSIS	TANT	Secretar	y	is The	MENIOR	VICE Pro	sident
9	STATE OF	ILLINO	IS	<b>}</b>	1	ın niyaa	9542020	dundersign ed. a	Notes Public
(	COUNTY OF	соок		ss. ∫	1, NORII	4E D'UGO	1747	andersigness, a	riousy rubiic
i	n and for said	l County, in th	ie State afore	said, DO HE	REBY CERTI	FY THAT	PAUL A. LESC	CHUCK, JR.	
					_		President of		TY BANK
ŀ	ersonany ku	own to me to l	ne me 25	NIOR VIC	L		i iraidini oi		for subsect
	corporation, secretary of s		BERNICE				nown to me to be t sons whose names		
í	nstrument, ap	speared before	me this day	in person a	nd severally a	cknowledged	that as such officer	s, they signed and	d delive <b>re</b> d the
5 [1	aid instrume orsuant to a	nt as such of athority, give	nicers of san n by the Bo	i corporatio gra of Direc	n and caused :tors of said c	cne corporation as	e seal of said corp their free and volu	intary act, and s	s the free and
Ÿ	oluntary act	and deed of sa	id corporatio	n, for the us	es and purpose	s therein set f	forth.		
C	IVEN under	my hand and	Notarial Seal	tLis	11TH day	of MAY		, A.D.	19 93
τ	HIS INSTRI	MENT WAS F	REPARED I	sy: <b>}~</b>	"OFFICIA	L SEAL"	my Tho	une !	) 'lugo :
_	NAHRIN YA			<b>\$</b>	NORINE	DUGO	Notary	Public	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
_	IREPTV R	ANK FOR SA	AVINGS	₹.	Notary Public. ly 운영동등의 19	state of Illinois	: ₹		016