

Know all Men by these Presents,

93421466

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICK O. LA MONTAGNA AND LAURA L. LA MONTAGNA, HIS WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28TH day of JUNE A.D. 1986 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 8TH day of JULY A.D. 1986 in Book --- of Records, on page --- as Document No. 86280266, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

LOT 110 IN WINSTON PARK UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1955 AS DOCUMENT 16291419, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1610 NORTH 9TH AVENUE, MELROSE PARK, ILLINOIS 60160

PERMANENT INDEX NO.: 15-03-218-015-0000

93421466



Handwritten notes: Con Serypico, 1700 North Broadway, Melrose PK #11666

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER EXECUTIVE VICE- President, and attested by MARGARET M. ROSS its Secretary, this 11TH day of MAY A. D. 1993.

THE FEDERATION OF FINANCIAL INSTITUTIONS, INCORPORATED AN ILLINOIS CORPORATION, EXECUTIVE VICE- President, Secretary

STATE OF ILLINOIS } s.s. I, BARBARA FORREST a Notary Public County of COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE President of the CORPORATION and MARGARET M. ROSS and personally known to me to be the CORPORATE Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE- President and CORPORATE Secretary, they signed and delivered the said instrument of writing as EXECUTIVE VICE- President and CORPORATE Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 11TH day of MAY A.D. 1993 BARBARA FORREST Notary Public MY COMMISSION EXPIRES 5/7/96

Filed for Record this ___ day of ___ A. D. 19 ___ at ___ o'clock ___ M.

No. ___ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INC. 10330 WEST ROOSEVELT ROAD-SUITE 302, WESTCHESTER, IL. 60154-2256

Handwritten initials: 23/4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING
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14111 TRAN 0068 06/03/93 14:54:00
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COOK COUNTY RECORDER

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