

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

93421515

That COUNTRYWIDE FUNDING CORP.MS of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SCOTT JASON BLUMEYER  
A SINGLE MAN

Address.....: 617 W DRUMMOND PLACE UNIT 1CE  
CHICAGO, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 6/13/89 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 89270952, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF: CONSISTING OF ONE PAGE.

Re-Recorded  
Date: 0/00/00  
Inst #:  
Book:  
Page:  
DEPT-01 RECORDING \$23.00  
T61111 TRAN 0070 06/03/93 15:03:00  
47375 \$ \*93-421515  
COOK COUNTY RECORDER

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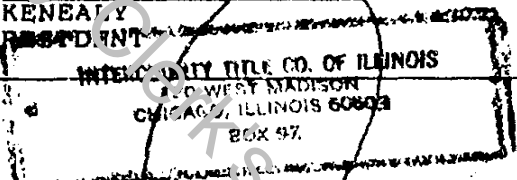
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 13 day of May 1993

COUNTRYWIDE FUNDING CORP.MS (SEAL)

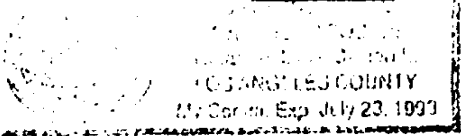
MICHAEL D. KENEALY ASST VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )

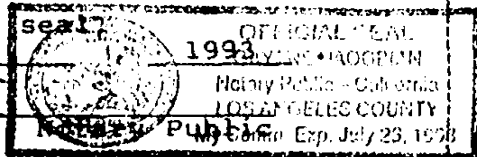


I, Gayane Haqobian a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL D. KENEALY ASST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13 day of May



Gayane Haqobian



Commission expires 7/23/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: SALIOTTA Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 3841979

DCF1401

Handwritten initials/signature

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Property of Cook County Clerk's Office

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UNIT "ICE" IN THE DRUMMOND SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89194212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PREPARED BY: S. STOLBERG COUNTRYWIDE FUNDING CORPORATION, 1827 WALDEN OFFICE SQUARE, SUITE 250, SCHAMBURG, ILLINOIS 60173.

892709552

PIN 14-28-305-027-0001

which has the address of ..... 617 N. DRUMMOND PLACE, UNIT ICE ..... CHICAGO .....  
(Street) (City)

("Property Address")

Cook County Clerk's Office

89421515

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