

UNOFFICIAL COPY 93421722

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.a.b.

Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: LAURA BUCARO

Address:

Property Appraiser Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93421721

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE MIDWEST FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of ----- TEN ----- Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.C.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 27TH day of MAY, 1993

made by  
GERALD K. SERVISS AND KAREN A. CHRUSCIEL, HUSBAND AND WIFE.

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of  
COOK County, upon the following described piece or parcel of land, situate  
and being in cook County, to wit:

LOT 21 IN BLOCK 7 IN PLUM GROVE CREEK, PHASE 1, BEING A SUBDIVISION T#6666 TRAN 4224 06/03/93 15428100  
IN THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 30151 + \*--93--421722  
34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY RECORDER  
ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977 AS DOCUMENT  
NUMBER 24111251, IN COOK COUNTY, ILLINOIS.

PIN #02-27-305-009

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 2ND day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to

this 27TH day of MAY, 1993

Attest: Laura Bucaro  
LAURA BUCARO

STATE OF ILLINOIS  
COUNTY OF DuPage

By: Pamela J. Crowley  
PAMELA J. CROWLEY

The foregoing instrument was acknowledged before me this 27TH day of MAY, 1993  
by PAMELA J. CROWLEY  
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

Ronda Grubb  
Notary Public

"OFFICIAL SEAL"  
RONDA GRUBB  
Notary Public, State of Illinois  
My Commission Expires 03/11/95

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Property of Cook County Clerk's Office

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