PREFERRED CAPITAL MORFCAGE 17400 SOUTH OAK PARK AVENUE TINLEY PARK, ILLINOIS 60477

PREFERRED CAPITAL MORTGAGE, IINC DBA AMERICA'S BEST MORTGAGE COMPANY 17400 SOUTH OAK PARK AVENUE TINLEY PARK ILLINOIS 60477

AND WHEN RECORDED MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

93421843

LOAN NO. - 51062163

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST PEDERAL SAVINGS BANK 305 EAST EIGENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. MAY 28, 1993 KAZIMIR BAJC, UNMARRIED PERSON

to PREFERRED CAPITAL MORTGAGE, INC. DBA AMERICA'S BEST MORTGAGE COMPANY a corporation organized under the law of the STATE OF ILLINOIS and whose principal place of business 2.7400 SOUTH OAK PARK AVENUE TINLEY PARK, ILLINOIS 60477 ,as Document No.

and recorded in Book/Volume No. COOK

.Dage(s) County Records, State of ILLINOIS 93421842

described hereinafter as follows: UNIT NUMBER 2-103 IN FOREST TRAIL CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHEL AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FOREST TRAIL CONDOMINIUMS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 3,186,581, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

18-34-101-026-1043

DEPT-01 RECORDING T\$0000 THAM IS: 05/03/73 35:43:00 H-93-422 IMAN \$7066 COUNTY RECORDER

93421843

200 WILLOW LANE, WILLOW SPRINGS, ILLINOIS 60480

TOGETHER with the note or notes therein described or referred to, the interest due and to became due thereon with

interest, and all rights accrued on to accrue under said Real Estate. Mor

STATE OF ILLINOIS

Commonly known as:

COUNTY OF

On. ... before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE W. SISK PRESIDENT

known to me to be the **XXX**

BRICKERMEKKERKERKEKK

of the corporation herain which executed the within instrument, that the enal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ___

My Commission Expires

rtgage.	! !			<u></u>	
PREF	ERRED	CAPIT	TAL/)	RTGAGE	INC.
DBA	AMERIC	A'S E	BESTV	GRIGAGE	INC. COMPANY

LAWRENCE W. SISK BY:

PRESIDENT ITS:

BY:

ITS:

L Bleeker

WITNESS:

"OFFICIAL SEAL" NANCY THOMPSON Notary Public, State of Illinois

My Commission Expires 4/24/25
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

61.61.116.55

Secretorial

3421843