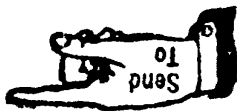


UNOFFICIAL COPY

Loan #: 51069470
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

And When Recorded Mail To:
Mortgage Managers, Inc.
910 Skokie Boulevard, Suite 114
Northbrook, IL 60062



93421183

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Interfirst Federal Savings Bank 305 East Eisenhower Street, Suite 200, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 25, 1993 executed by Patrick T. McAndrews and Frances J. McAndrews, husband and wife

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 0751 06/03/93 14:33 00
#8743 # 93-421183
COOK COUNTY RECORDER

to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 910 Skokie Boulevard, Suite 114, Northbrook, IL 60062, and recorded as Document No. 93421182, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 66 IN SZWALA SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTHERLY 33 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION 18, AND 180.0 FEET SOUTHERLY AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SECTION 18 FROM THE CENTER OF SECTION 18 IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-18-314-042
Commonly known as: 516 Kenilworth Court, Des Plaines, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Mortgage Managers, Inc.

On 5/25/93 before me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN C. MURRENS known to me to be the PRESIDENT and JOHN C. MURRENS known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

By: JOHN C. MURRENS
Its: PRESIDENT

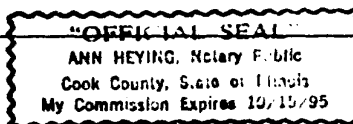
[Signature]

By: JOHN C. MURRENS
Its: SECRETARY

Witness:

Notary Public *[Signature]*
Cook County,

My Commission Expires: 10/15/95



(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

1st AMERICAN TITLE order # 20611453

93421183

23.50
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93421183