

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **64030/(TRENKLER)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: **MICHAEL O. TRENKLER AND HILDEGARD TRENKLER, HIS WIFE**
Mortgagee: **MIDWEST FUNDING CORPORATION**
Loan Amount: **63,500.00**
Date Of Mortgage: **02-14-86**
Date Of Recording: **02-14-86**
Pin Number: **16-28-103-028-0000**
Prop Addr: **5208 W 22ND ST CICERO IL 60650**
Doc/Instrument #: **86069494**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#8888 TRAN 1288 06/03/93 14:29:00
#5111 # *93-421229
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

HEREOF, the undersigned has caused these presents to be executed on MAY 7, 1993



PLATTE VALLEY MORTGAGE CORPORATION

Kathryne M. Herron
KATHRYNE M. HERRON
VICE PRESIDENT
Cheryl A. Splichal
CHERYL A. SPLICHAL
ASSISTANT SECRETARY

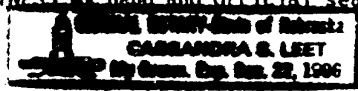
93421229

STATE OF NEBRASKA)
) ss
COUNTY OF SCOTTSBLUFF)

On this MAY 7, 1993, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PLATTE VALLEY MORTGAGE CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Carrandra S. Leet
NOTARY PUBLIC

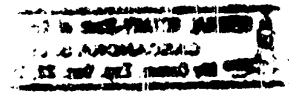


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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 64030/(TRENKLER)

ATTACHMENT "A"

LOT 44 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 45
IN BLOCK 1 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO
MORTON PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE SOUTH HALF OF THE
VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS.

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