

UNOFFICIAL COPY

93422492

SATISFACTION OR RELEASE OF LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

93422492

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

A & G ELECTRIC, INC.

does hereby acknowledge satisfaction and release of the claim for lien against

Bernard Sahlins, individually and d/b/a Carnival Chicago and Carnival Chicago Limited Partnership, American National Bank and Trust Company as Trustee under Trust No. 100558-04, dated 11/20/86 and Security Pacific National Bank

for Nineteen thousand one hundred forty-five and 98/100 dollars (\$19,145.98), on the following, to wit:

Lots 1 and 6 and 21 to 26, all inclusive, in Block 6 in the subdivision of Lots 1 and 2 of Block 8 in Sheffield's addition to Chicago, situated in the West 1/2 of the South East 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

which claim for lien was recorded in the Office of the Recorder of Cook County, IL August 28, 1989 as Document No. 89402870.

This Release of Lien shall not release any other claims against any other parties. Permanent Real Estate Index Numbers: 14-32-419-002

Address of property: 1800 N. Clybourn Avenue, Chicago, IL 60614

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26 day of APRIL, 1993.

A & G ELECTRIC, INC.

By: [Signature]

93422492
15.00
AWK

ATTEST:

[Signature]
Secretary

DEPT. 82 FILING \$15.00
16777 TRAN 9376 06/04/93 14:06:00
4362 * *-93-422492
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Elliott D. Hartstein, Cohon, Reizes & Regal, 208 South LaSalle, #1860, Chicago, IL 60604

Return to: Box 333 Woods 08GC

UNOFFICIAL COPY

RESERVED

Property of Cook County Clerk's Office

UNOFFICIAL COPY

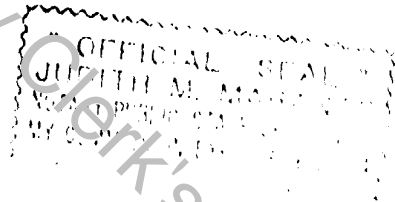
7 0 1 3 4 1 7 2

STATE OF ILLINOIS)
) SS.
 COUNTY OF C O O K)

I, Judith M. Madsen, a notary public in and for the county in the state aforesaid, do hereby certify that Steve R. Gable president of A & G Electric, Inc., and Alvin Gable secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the same instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of April, 1993.

Judith M. Madsen
 Notary Public



93422492

UNOFFICIAL COPY

Property of Cook County Clerk's Office