

UNOFFICIAL COPY

Lp. #6166815 TS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93422615

The State of ILLINOIS }
County of COOK

Know All Men By These Presents:

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

One retail installment contract in this instrument filed for Record, 307, 12.

By [Signature] As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."

described in a certain MORTGAGE executed by FAYE L. BRINSON AND (SINGLE) (DIVORCED & NOT REMARRIED) SUSAN BRINSON MORRISON (MARRIED) to UNION MORTGAGE CO., INC. TO JIMMY MORRISON dated the 17th day of November, 1990, and recorded in Vol. 3958460 on page of the records of Mortgage of Cook County, ILLINOIS

UNION MORTGAGE CO., INC. a Corporation, duly organized and existing under the Laws of the State of TEXAS the owner and holder of said note does hereby release the MORTGAGE lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.:

LOT 14 (EXCEPT THE NORTH 8 FEET THEREOF) THE NORTH 16 FEET OF LOT 15 IN BLOCK 15 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. C. CLEMENT OF THE EAST 1/2 (ONE-HALF) OF THE SOUTHWEST 1/4 (ONE-QUARTER) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #20-36-329-070

DEPT. OF RECORDINGS \$3.50
TRAN 0772 06/04/93 10:55:00
M 958 H 42226 12
COOK COUNTY RECORDER

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas.

this 30 day of August, A.D. 19 91

Attest: [Signature]
CHERYL ROWAN, ASST. Secretary
(Seal)

By [Signature]
UNION MORTGAGE CO., INC.
JIM BORSCHOW, EXEC. VICE President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 30 day of August, 19 91 by JIM BORSCHOW, EXEC. VICE PRES. of UNION MORTGAGE COMPANY, INC. a TEXAS corporation, on behalf of said corporation.



My commission expires: 7-1-92

Notary Public, State of Texas
Notary's printed name: VICKY GEORGE

32081033

WESTLAKE AREA 97523912

93422615

Release of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A. D. 19 at o'clock M

County Clerk

Deputy

RECORDED

A. D. 19

County Records

In Book on Page

County Clerk

By Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record.

OLD STONE CREDIT CORP. OF ILL. SUITE 204

10 EAST 22ND STREET

CHICAGO, ILL. 60611-0107

