

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$25.50
T45555 TRAN 4253 06/04/93 11:11:00
#1289 # *-93-422235
COOK COUNTY RECORDER

93422235
Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Bank of America National Trust and Savings Association, Formerly known as Security Pacific National Bank, as Trustee for U.S. Business Equity Loan Trust #1992-1

of the County of _____ and State of _____ for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ~~es~~ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles B. and Velma J. Hughes (NAME AND ADDRESS) 10812 S. Martin Luther King Dr., Chicago, IL heirs, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Junior Mortgage bearing date the 9th day of December, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26 892 019, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 5 FEET OF LOT 35, ALL OF LOT 36, AND THE SOUTH 2 FEET OF LOT 37, IN BLOCK 1, IN EGAN'S ADDITION TO ROSELAND, A SUBDIVISION OF PART OF LOT 1 OF THE ASSESSOR'S DIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25 22 103 034
Address(es) of premises: 11138 S. Indiana Ave., Chicago, IL 60628

Witness hand and seal, this 24th day of May 19 93

Bank of America, NT&SA
Successor By Merger to Security Pacific National Bank
As Trustee

[Signature] Shashank Mishra
Vice President (SEAL)
[Signature] GLORIA S CASTILLO
ASSISTANT SECRETARY (SEAL)

25.50
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This instrument prepared by EDWIN H. SHAPIRO, Attorney at Law (NAME AND ADDRESS) 7 West Schaumburg Rd., Schaumburg, IL 60194

