

93423424
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Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b. COOK COUNTY, ILLINOIS ASSIGNMENT OF MORTGAGE FROM CORPORATION
Address: 103 Mittel Drive Wood Dale, Illinois 60191 FILED FOR RECORD
This instrument Prepared by: DIANA TRICE 93 JUN -4 AM 11:53 93423424
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) S.S. # (s):
SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That INTERNET MORTGAGE COMPANY

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of -----TEN----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 18TH day of MAY, 1993 made by

WILLIAM F. DYBAS MARRIED TO JOANNE DYBAS

93423423

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 2 IN BLOCK 8 IN CENTRAL ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH THREE QUARTER OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #19-17-324-022-000

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 24TH day of MAY 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 18TH day of MAY, 1993

Attest: Diana Trice
DIANA TRICE

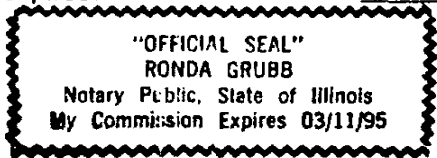
By: Janice Fuqlsang
JANICE FUGLSANG

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 18TH day of MAY, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Notary Public



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