

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I David A. Napoli	of Internet Mortgage Com	אַס
of Cook	and State of Illinois	county
has made and appointed, and BY THE	SE PRESENTS do make, constitute and	appoint Pamela J.
 Crowley, or Diane M. Allison, or Janice 	B Fugisang, or Andrew D. Tressler	
of Household Bank, f.s.b. of the City of	Wood Dale, County of Dupage and State	of Illinois my true
and lawful attorney for and in my name	and steed to;	
Execute any and all documents for the	purpose of assigning and transfering a	certain mortgage.
deed of trust, security instrument and no	ote, including but not limited to, an assign	ment of mortgage,
deed of Rost, of Security institution an	d note allonge for the following loan tra	nsaction:
Borrower(s) Nar. 8: William Dybas	COOK COUNTY, ILLINOIS	
Address of Property, 6104 S. Austin	r FILED FOR KECOKO	
City, State, Zip Code: Chicago, IL	60638	93423425
HMS Loan Number: 6545006 SEE ATTACHED LEGAL DESCRIPTION	97 JUN -4 AMMI: 53	
	ey full power and authority to do and per	form all and aware
act and thing whatsoever, requisite and	necessary to be done in and about the	norm an and every
to all intents and purposes, as I high!	or could do if personally present at the c	oing thereof, with
full power of substitution and revocation	thereby ratifying and confirming all that	i my said allorney
shall lawfully do or cause to be done of	Angre petect	
IN TESTIMONY WHEREOF, I have	hereto set my hand and seal this	30th day of
<u>April</u> , 19 93	40×	
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	mally lost	
•	(1)	_
State of: Thrais	· 'S' -	Ą
County of: Cook		Ç
A	7 /5	Ç.
1. Andrew Farmen	a notary public in and for, and residing $\%$	rine said County, 🔄 🦹
in the State aforesaid, do hereby certify,	that personally known to me to be the sa	hit person whose
name is subscribed to the foregoing i acknowledged that the signed, sealed	and delivered the said instrument as a t	ly in person and
act for the uses and purposes therin se	l forth.	ine and administra
·		
GIVEN under my hand and notarial seal	the is 3010 day of	
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// /	1/1	
///	(11)	
- Under	In Cabilla	•
NO.	la/v Public	

HAME \$85) - HAMY \$200 1/82

" OFFICIAL SEAL "
ANDREW J. FURMAN NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 1/16/96

Property or Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 2 IN BLOCK 8 IN CENTRAL ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH THREE QUARTER OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 30 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office Mail to: Housebold frank, F.S.B. 100 Miller DRive Wood Dale, ech. 60/9/ LOAN 6546006 Olth: Disnu Truce

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Property of Cook County Clerk's Office

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