

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION  
 (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION  
 a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JONATHAN H. BROWN, BACHELOR of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of DECEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No 88596203 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL

14 32 223 035 1.29

1234 W. Armitage, Unit 2B  
Chicago, Illinois

93422706

DEPT-01 RECORDING \$23.00  
 T91111 TRAN 0076 06/04/93 10:11:00  
 47436 # \* - 93 - 423706  
 COOK COUNTY RECORDER

situated in the CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand and seal, this 21ST day of APRIL, 1993.  
ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

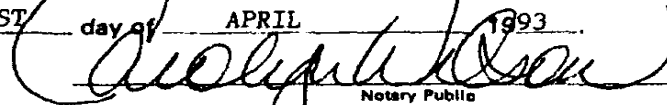
By: D.N. WURST Vice President  
 Attest: DONNA TRAFTON Assistant Secretary

93423706

STATE OF TEXAS }  
 COUNTY OF DALLAS } SS

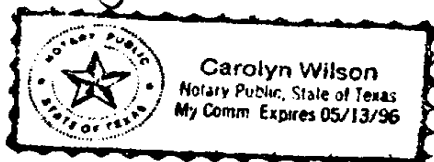
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 21ST day of APRIL, 1993  
  
 Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
P.O. BOX 650001  
DALLAS, TEXAS 75265-0001  
 (Address)



23.00 AMN

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00115ACE

991227168

ASSOCIATED NATIONAL MORTGAGE BANK  
P.O. BOX 880001  
DALLAS, TEXAS 75288-0001

# UNOFFICIAL COPY

Property of Cook County

located in

COOK

County, Illinois:

UNIT NUMBER 1034-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 484 942 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office

93122706

88-59