

93423708  
**UNOFFICIAL COPY**

ILLINOIS  
RELEASE DEED  
Loan No.: 928477-9  
PIF: 03-31-93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: STEVEN L. OLSON AND MARIANNE C. OLSON, HIS WIFE

Name of Mortgagee:  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC # 87680599, DATED DECEMBER 29, 1987  
Address of Property: 702 N. Prospect Manor  
Mount Prospect IL 60056  
Tax ID No.: 03-34-101-025

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: April 26, 1993

HOUSEHOLD BANK, F.S.B.

*Patricia K. Gruenloh*  
PATRICIA K. GRUENLOH  
Assistant Vice President

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 0076 06/04/93 10:12:00  
#7438 \* -93-423708  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On April 26, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this April 26, 1993.

*Phyllis D. Chapman*  
Notary Public/Commission Expires:

" OFFICIAL SEAL "  
PHYLLIS D. CHAPMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Steven L Olson  
702 N. Prospect Manor  
Mount Prospect IL 60056

IL504  
PT6

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23.00  
AMK

8171, S&P  
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Property of Cook County Clerk's Office

92423708

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Loan No.: 928477-9

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 20 IN BLOCK 7 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LG001  
PT6

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