

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

18  
SAF

Loan No. 11-19753-0

**LIBERTY SAVINGS** NOW KNOWN AS LIBERTY BANK FOR SAVINGS  
a corporation existing under the laws of the State of Illinois

93423749

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSE A. BILBAO, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of May, A.D. 1987, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 87255934, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

Lot 30 in Block 1 in Harriet Farling Subdivision of the West 3/4 of the North 1/2 (except Railroad) and the East 1/2 of the South East 1/4 of the North West 1/4 of the South East 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. \*\* See Legal Other Side

COMMONLY KNOWN AS: 2713 N. California Avenue, Chicago, Illinois 60647

PERMANENT INDEX NO. 13-25-400-013-0000

DEPT-01 RECORDING \$23.00  
T#1111 TRAN 0076 06/04/93 10:20:00  
#7479 \* -93-423749  
COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this

27th day of April, A.D., 1993

ATTEST: LIBERTY SAVINGS N/K/A LIBERTY BANK FOR SAVINGS

*Bernice Wawrzyniec*  
Assistant Secretary

By *Paul A. Leschuck, Jr.*  
Senior Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, Norine D'UGO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. Leschuck, Jr.

personally known to me to be the Senior Vice President of LIBERTY SAVINGS N/K/A LIBERTY BANK FOR SAVINGS a corporation, and Bernice Wawrzyniec personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of April, A.D. 1993  
THIS INSTRUMENT WAS PREPARED BY Norine D'UGO LIBERTY BANK 7111 W. foster Chicago, Ill. 60656  
OFFICIAL SEAL NORINE DUGO Notary Public, State of Illinois My Commission Expires 4/2/94  
*Norine Dugo*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

3309  
HR

# UNOFFICIAL COPY

LOT THIRTY (30) IN BLOCK ONE (1) OF HARRIET FARLIN'S SUBDIVISION OF THE WEST THREE-FOURTHS (W 3/4THS) OF THE NORTH HALF (N 1/2) OF THE NORTH WEST QUARTER (NW 1/4) OF THE SOUTH EAST QUARTER (SE 1/4) (EXCEPT THAT PART THEREOF OCCUPIED BY THE CHICAGO AND NORTHWEST RAILROAD) AND THE EAST HALF (E 1/2) OF THE SOUTH EAST QUARTER (SE 1/4) OF THE NORTH WEST QUARTER (NW 1/4) OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY NORTH (40N), RANGE THIRTEEN (13), EAST (E) OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

65122188  
921122149

