

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 595839835 (LINDA M. JUNG)
PAYOFF DATE: APRIL 15, 1993

93423753

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: LINDA M. JUNG
Co-Mortgagor:
Mortgagee: SEARS MORTGAGE CORPORATION
Date of Mortgage: MAY 15, 1992
Date Recorded: JUNE 05, 1992
Book:
PIN #: 15-30-417-024
Clerk's File #: 92-798714

DEPT-01 RECORDING \$23.00
T#1111 TRAM 0076 06/04/93 10:21:00
#7483 # *-93-423753
COOK COUNTY RECORDER

11451 Ashley Woods Dr
Westchester, IL 60154

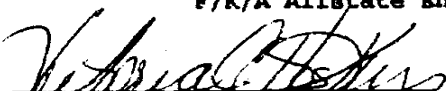
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN


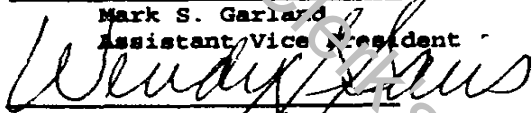
LOT 102 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT NUMBER 87 546 573, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 3, 1993.

Sears Mortgage Corporation
F/K/A Allstate Enterprise Mortgage Corporation


Witness Victoria C. Hoskins


Mark S. Garland
Assistant Vice President

Wendy S. Saris
Assistant Secretary


Witness Valerie Slettum

STATE OF ILLINOIS) ss
COUNTY OF COOK)

On this May 3, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mark S. Garland and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


NOTARY PUBLIC

When recorded mail to:
LINDA M. JUNG
11451 ASHLEY WOODS DRI
WESTCHESTER, IL 60154

PREPARED BY:

JOAN HAHN
568 Atrium Drive
Vernon Hills, IL 60061

"OFFICIAL SEAL"
JODI M. CARDUFF
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/2/94

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