

UNOFFICIAL COPY

Prepared by:
SUE JANACBOWSKI

93423798

And when recorded, mail to:
TEMPLE-INLAND MORTGAGE CORPORATION
2500 S. HIGHLAND AVENUE, SUITE 110
LOMBARD, ILLINOIS 60148

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
TEMPLE-INLAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
May 14, 1993, executed by JOSEPH J. XOCESSTI, A SINGLE MAN

to NORTHWEST MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5339-41 WEST BELMONT AVENUE, CHICAGO, IL 60641

and recorded in Book Volume No. _____, page(s) _____, as Document No. _____
follows: 93423798 Cook County Records, State of Illinois, described hereinafter as

UNIT 32-215 IN THE COURT HOMES ON PLUM GROVE ROAD CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN
LOTS IN THE COURT HOMES ON PLUM GROVE ROAD (A PLANNED UNIT DEVELOPMENT),
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT
PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87640525, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.
TAX ID #02-27-200-067-1031

COMMONLY KNOWN AS: 32 WEST FERN COURT, UNIT #215 : DEPT-01 RECORDING \$23.50
PALATINE, ILLINOIS 60067 : T#1111 TRAN 0077 06/04/93 10:35:00
#7528 * -93-423798
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the
County and State aforesaid, DO HEREBY
CERTIFY THAT

ANTHONY S. LASUSA, VICE-PRESIDENT
personally known to me to be the duly authorized
agent of the ASSIGNOR and personally known
to me to be the same person whose name is
subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged
that as such duly authorized agent, he/she signed
and delivered the same instrument as a duly
authorized agent of ASSIGNOR as a free and
voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and
purposes therein set forth.

Given under my hand and official seal, this
14TH day of MAY, 1993

NOTARY PUBLIC *Joseph U. Bottalla*
Cook County, IL

My commission Expires _____

NORTHWEST MORTGAGE CORPORATION

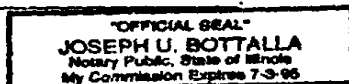
By: *Anthony S. Lasusa*

Title: ANTHONY S. LASUSA, VICE-PRESIDENT

By: _____

Title: _____ 93423798

Witness: _____



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10/27/2011

10/27/2011

Property of Cook County Clerk's Office

RECORDED

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