

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2804532
1562

Prepared by:

SARB SOUTHWORTH
American Home Finance, Inc.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

After recording send to: 2804532

93423826

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0077 06/04/93 10:41:00
\$7556 # *93-423826
COOK COUNTY RECORDER

For value received, the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6500, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
May 28, 1993 and executed by

KENNETH SALL AND LORI SALL, HIS WIFE, IN JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 93423825 Page (s) as
document No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 44 IN BLOCK 194 IN THE HIGHLANDS AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF
THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THE PLAT THEREOF
RECORDED MAY 13, 1965 AS DOCUMENT 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK
COUNTY, ILLINOIS.

PIN NO.07-06-205-021

93423826

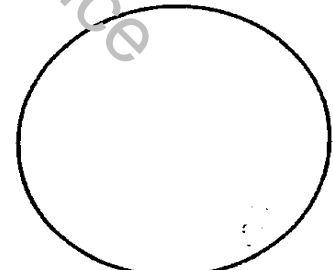
COMMONLY KNOWN AS:
1615 KINGSDALE ROAD, HOFFMAN ESTATES, ILLINOIS 60195

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

After Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

"OFFICIAL SEAL"
Craig Hesselberg
Notary Public, State of Illinois
My Commission Expires 10/26/96

Notary Public: Craig Hesselberg

Cook 27/93

Commission Exp: 10/26/96

Date: 5/22/93

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