JNOFFICIAL COPY PREPARED BY: KAREN LEARY

SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195 AND WHEN RECORDED MAIL TO

SUN MORTGAGE CORPORATION

NAME **ADDRESS** CITY & STATE

1306 NORTH ROSELLE ROAD SCHAUMBURG, ILLINOIS 60195

LOAN NO. 37466

93%23918

171/1/1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RICEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE BANK A CAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DAVID A. MACK AND PARLENE M. MACK, HUSBAND AND WIFE

and dated

5/19/93

SUN MORTGAGE CORPORATION

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 1306 NORTH TAXALLE ROAD, SCHAUMBURG, ILLINOIS 60195 93423977 and recorded in Book/Volume No. , page(s) as Document COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 35 IN LAUDERMILK VILLA, BEING A SUPDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 47, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNTYC

DEPT-01 RECORDING \$23.50 T#1111 TRAN 0079 06/04/93 13:30:00 #7708 # X-93-423978 COOK COUNTY RECORDER

33423978

PIN 03-34-409-018

ALSO KNOWN AS: 112 N. MAPLE AVENUE, MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINOIS

COOK COUNTY OF

On May 19th, 1993

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC COUNTY CO

My Commission Expires

SU	N MORTGA	CORPORATION	
By	and	Thulb .	•
Ite:	DANIEL	A SHEEHAN/PRESIDENT	•

By: Its:

Witne

OFFICIAL SEAL KAREN S. LEARY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office