

UNOFFICIAL COPY

Loan No. 145-6361

93423123

23 ER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 11th day of February, 1954, made and executed by THOMAS MURRAY and VERALDINE MURRAY, his wife of the Village of Berkeley, COOK County, Illinois, to the said OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded in the Recorder's Office of COOK County, Illinois on the 19th day of February, 1954, said mortgage being recorded (registered) in Book Page, as Document No. 15837330 covering premises therein described as follows:

Lot thirty five (35) in Fippinger's Addition to Hillside in the South West fractional quarter of Section seven (7), Township thirty nine (39) North, Range twelve (12), East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

PN: 15-07-310-070 15-07-310-069

93 JUN -4 AM 9:26

93423123

PROPERTY ADDRESS: 5957 RIDGE AVE, BERKELEY IL 60013

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of James D. O'Malley and the attestation of Arthur R. Hollis Vice President and Asst. Secretary respectively, of said OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 16th day of May 1973.

OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] President

Attorney [Signature] Asst. Secretary

State of Illinois ss. County of Cook

I, Joan VanDyke, a Notary Public in and for the aforesaid County and State, do hereby certify that James D. O'Malley and Arthur R. Hollis known to me to be the Vice President and Asst. Secretary, respectively, of the OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of May 1973.

PREPARED BY: OAK PARK FEDERAL SAVINGS & LOAN ASSOC. SEC. CO. MINNISON OAK PARK, IL 60012

[Signature] Notary Public

W 16000H

93423123

UNOFFICIAL COPY

Mail to

James A. Murray

1524 Hawthorne

Chicago IL 60613

BOX 338

Property of Cook County Clerk's Office

93423123