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KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RAYMOND A. DUTCHER, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ---- of records, on page ----, as document No. 88578344/89260089 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

COOK COUNTY, ILLINOIS FILED FOR RECORD

03 JUN -4 AM 9:37

93423164

SEE LEGAL REFER ATTACHED

\*\*THIS MORTGAGE IS BEING RE-RECORDED TO CORRECT THE UNIT NUMBER IN THE LEGAL DESCRIPTION\*\*

PROPERTY COMMONLY KNOWN AS: 2836 N. CAMBRIDGE #2 CHICAGO, IL 60657 P.M. 1428-122-018-1002

together with all the appurtenances and privileges thereunto belonging or appertaining, DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN TESTIMONY WHEREOF, the said FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP.

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 24TH day of MAY, 1993.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard E. Van Horn RICHARD E. VAN HORN, VICE President Attest: Roberta Moore ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET (Name) CHICAGO, ILLINOIS 60603 (Address)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



SHARON S. TOMSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and Notarial seal this 26th day of May 1983

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation, and caused it to corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

ROBERTA MOORE, a corporation, and personally

personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

1. SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

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UNIT NO. ~~7898-2~~ /2836-2 IN SURF-CAMBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART FALLING WITHIN THE ROAD AS SHOWN ON PLAT DOCUMENT NO. 5525026 RECORDED NOVEMBER 5, 1914) AND LOT 2 (EXCEPT THE SOUTH 12½ FEET OF LOT 2) IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88,506,238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREBY.

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Raymond Dutcher  
2836 N Cambridge St  
Chicago IL 60657

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