

UNOFFICIAL COPY

SUBORDINATION AGREEMENT

ACCOUNT NO. 8255033436

23 ER

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The undersigned, M.R TAYLOR as
VICE PRESIDENT for FIRST NATIONWIDE BANK, is the
 mortgagee of a mortgage in the initial amount of \$50,000.00 given by
JAMES H. HILLESHEIM AND PHYLLIS HILLESHEIM,
HIS WIFE, AS JOINT TENANTS to FIRST NATIONWIDE BANK
 dated FEBRUARY 22, 1993 in Liber Page
COOK County Records, Described as: DOC#93181644

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

More commonly known as: 608 SO. PLUM GROVE, PALATINE, IL 60067

That JAMES H. HILLESHEIM AND PHYLLIS HILLESHEIM have applied for a new
 loan in the amount of \$70,000.00 from IBM MID AMERICA EMPLOYEES
FEDERAL CREDIT UNION who will give such a loan only on condition that it shall receive as security a first
 mortgage on the above property.

In consideration of the new loan being given, the undersigned agrees the new
 mortgage shall be first and the mortgage recorded in Liber Page shall be
 second and subordinate to the new mortgage. DOC#93181644

DATED: APRIL 30, 1993

* Recorded as Doc# 93423199

WITNESSED BY:

Livia Ortiz
Irene Slemo
 LIVIA ORTIZ
 IRENE SLEMP

EXECUTED BY:

M.R Taylor
 M.R. TAYLOR, VICE PRESIDENT

The foregoing instrument was acknowledged before me this 30th day
 of APRIL, 19 93, by M.R TAYLOR
VICE PRESIDENT of FIRST NATIONWIDE BANK, a
Corporation, on behalf of the corporation.



Desiree L. Copeland
 NOTARY PUBLIC

DRAFTED BY:
 LIVIA ORTIZ
 FIRST NATIONWIDE BANK
 1520 KENSINGTON ROAD #300
 OAK BROOK, IL 60521

AFTER RECORDING, RETURN TO:
 FIRST NATIONWIDE BANK
 1520 KENSINGTON ROAD #300
 OAK BROOK, IL 60521
 ATTN: CONSUMER LOANS DOCUMENT CONTROL

93423200

BOX 333

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JUN -4 AM 9:51

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Property of Cook County Clerk's Office

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STREET ADDRESS: 608 S. PLUM GROVE
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-22-408-007-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 3 IN ARTHUR T MCINTOSH AND COMPANY'S PALATINE ESTATE UNIT NUMBER 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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