BSW 7434672

FOR THE PROTECTION OF THE MORTGAGE OR DEED OF

93423212

Above Space For Recorder's Use Only

HAI BELT AGE BANK	OF SCHAUMBURG				 -
1535 Y. SCHAUN	MBURG RD.	SCHAUM	BURG, IL. 60194	<u> </u>	
the County of COOK	and State of	LLINOIS	for and in considerat	ion of one dollar, a	and for
her good and valuable consider					remise,
lease, convey and quit-claim unto	() D ()	2.412.02.1200,	ERESA A. JOZWIAK	, HIS WIFE	
.521 BURBERRY LANE SCHA		<u> </u>			
irs, legal representatives and a					
ay have acquired in, through, or b	y a certain MORT	bear, bear	ing date the .5TH d	ay of MAY	1
93, and recorded in the Recorde	er's Office of _COO	Cou	nty, in the State of	ILLINOIS_ in Boo	k
page	as Document	Number 5335	3167 , to the p	remises therein desc	ribed,
uated in the County of COOK					
EE ATTACHED LEGAL	, State of		Shows, to wit.		
gether with all the appurtenances	and privilages there	ento belonging d	r ann r'aining		
			a appsi a. mg.		9 0
ermanent Real Estate Index Nunddress(es) of premises: 15	nber(s):	NE CCHAIMI	BURG, IL. 60173		
WITNESS hand and set	al this		MAY 1993 COMPLE MCCONNELL E PRESIDENT	.00	(SEAL)
ILLINOIS					. 13270)
ATE OF	(\$5.			
OUNTY OF					
	a notary public	ne gotschews A ^{an} Mcconnelco Vice presid	unty, in the State aforesaid.	DO HEREBY CERTIFY	Y that
POPEICIAL POR	foregoing instru signed, seak	nent, appeared befo	same person whose name me this day in person, aid instrument as HER	and acknowledged that	S he
こうしゅう みんけん ありまり にがんあげ 二十二二隻					
No. Jame Governmental Notare Lunion Sing of Milanta to Lunga on Sursa Aug. 28, 1077	Given under n	y hand and official se.	al, this 27TH day of M	4	<u>, 9</u> 3
No Jame Goodilewski 👂 Notare Lubi o Stan et Hilads 🧍	Given under n	y hand and official se		4	<u>, 9</u> 3
No. Jane Gorddiewski Noters Lubier, Stan et Hilads 1. January 28, 1077 MAIL 70:	Given under n		Not	AY 19 All 19 Ary Public 8-26, 86	<u>, 9</u> 3

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1535 SOMAUMBURG RD. SCHAUMBURG, ILL. 60197 BOX 333

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RELEASE DEED

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Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS Principal Court Services, Inc

RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007434678 AH

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 IN BARCLAY POINTE, BEING A RESUBDIVISION OF LOTS 2 THROUGH 19, BOTH INCLUSIVE, IN WATERFORD SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

93423212

04/24/93

orlboal BSW

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