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GLENVIEW STATE BANK  
808 WAUKEGAN ROAD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

RELEASE OF MORTGAGE

23h

BOX 169

3093

REITAL C-62705

<b>GRANTOR</b> AMERICAN NATIONAL BANK AND TRUST CO, as Trustee, under Trust Agreement No. 42285 dated FEBRUARY 1, 1978.		<b>BORROWER</b> AMERICAN NATIONAL BANK AND TRUST CO, as Trustee, under Trust Agreement No. 42285 dated FEBRUARY 1, 1978.	
ADDRESS		ADDRESS	
IL TELEPHONE NO.	IDENTIFICATION NO.	IL TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
NO		\$1,200,000.00	07/17/78			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of JULY, 1978, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 24586479 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-08-201-036-1011  
Address(es) of Premises: 2817 BRINDLE COURT  
NORTHBROOK, IL 60062

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 JUN -4 AM 10:56

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Witness its hand and seal, this 18th day of May, 1993

MORTGAGEE: GLENVIEW STATE BANK

By: Nikki Owens  
NIKKI OWENS

Its: SR. VICE PRESIDENT

Attest: Said Walsh

Its: Asst. Secretary

[Seal]

This instrument was prepared by and after recording return to:  
HARRIS BANK  
335 PARK AVE  
GLENVIEW IL 60022

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ corporation, and \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
Given under my hand and seal of the State of Illinois this 18th day of May, 1993  
Sandra A. Heppner  
Commission Expires 8/1/98  
Notary Public

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EXHIBIT A

UNIT 6-A IN BRIARWOOD GLEN CONDOMINIUM TOWNHOUSES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE EAST 495 FEET OF THE SOUTH 253 FEET OF THE NORTH 528 FEET OD THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR PFIGSTEN ROAD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25181390 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

93423296

RECORDED  
INDEXED  
MAY 11 1993  
CLERK OF COOK COUNTY