REI TITLE GUARANTY ORDER #_

93423348

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 881/950481/(CAPRIOTT)

PREPARED BY AND WHEN RECORDED MAIL TO:

REAL ESTATE INDEX TITLE GUARANTY, ATTN: ESCROW, RE: 6108 1820 RIDGE AVENUE EVANSTON, IL 80201

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgager: DAN'T R. CAPRIOTTI, JR. AND MARY B. CAPRIOTTI, HIS WIFE Mortgages: WEST! MERICA MORTGAGE COMPANY Loan Amount: 91,9/0.70
Date Of Mortgage: 97-21-86
Date Of Mortgage: 97-21-86
Pin Number: 06-14-412-922
Pro; Addr: 307 SOMERSET DRIVE, STREAMWOOD, IL 60103
Doc Instrument #: 863078:3
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

COOK COUNTY, ILLINOIS FILED FOR RECORD

93 JUN -4 AMII: 01

93423348

and recorded in the records of COOK	County, <u>ILLINOIS</u> ,
IN WITNESS WHEREOF, the undersigned has caused	these presents to be executed on
RESOLUTION TRUST COR: as conservator for Standar Association, transferee of Resolution as receiver for Standard Fe	ru Federal Savings on imst Corporation,
	Rose Diele
	ROSE GILPL
	ADMINISTRATIVE VICE PRESIDENT
	In agle
	JANE EYLER ADMINISTRATIVE VICE PRESIDENT
STATE OF MARYLAND	The state of the s
COUNTY OF FREDERICK) ss	
personally appeared ROSE GIEHL	the undersigned, a Notary Public in said State, No.
	asis of satisfactory evidence) to be the persons who
	CORPORATION, as conservator for
Standard Federal Savings Association	
neknowledged to see that they are cuch officers	being authorized so to do, executed the foregoing
	ed and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution	on of its Board of Directors.
4 40	ARY PUBLIC
PUBLIC	

POERICK CO.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 881/950481/(CAPRIOTT)

ATTACHMENT "A"

LOT 96 IN BROOKSIDE UNIT NUMBER 2. BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH. RANGE SEAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT NUMBER 24582559. AL SEAMWOL.

COOK COUNTY CLOTH'S OFFICE IN COOK COUNTY. ILLINOIS. 307 SOMERSET DRIVE, STREAMWOOD, IL 60103 06-14-412-022

J=R011.:60994