ICITARO TCF Bank Ish 7600 S. Cicero Burbank, IL 60459

## FOR THE PROTECTION OF THE

93424845

Above Space For Recorder's Use Only

THAT TO BANK SAVING	W ALL MEN B	Y THESE PR	RESENTS,		
0,					
of the County of Hennepin	and State of	Minnesota	, DO HEREB	Y CERTIFY that a	
cerlain <u>Mortgage</u> d	ale Ule 2	day of	March	19_92, made by	
made by Gregory S Or	clik And Vick	i Orlik, Hus	band And Wi	fe	
•	0				,
TOF BANK SAVINGS FSB				,	<u>ن</u> 1
and recorded as document No.	92-138510 ii	1 L'ook	at page	in the office of	33464845
County Recorder	ofCook	County, i	n the State of <u>I1</u>	linois	E
is, with the notes accompanying	it, fully paid, satisfic	ed, released and dis	charged.	Teach the	
Legal Description of premises:		1	. DEPT-01 Ri		
See Attached		1	±1407 ±	RAN 4302 06/04/93 ・*ータ3ー42・	
Permanent Real Estate Index N	umber(s):	5-203-026-00	оо соок с	OUNTY RECORDER	
Address(es) of premises: 8030	) South Thomas	s, Bridgevie	w, IL €0455	· · · · · · · · · · · · · · · · · · ·	
s, with the note or notes accompa					
Witness hand	and scal this	3day o	April	)Sc. 19 93	
	4	14/200	Asst. Vice	President (SEAL)	
	Quie	K. Berta	Asst. Vice	President	
				(SEAL)	
STATEOF Minnesota		; > 35.		:	
COUNTY OF Hennepin		Twyla R	elchert		
	a notary public in and for T.M. Schrier		itate aforesajd, DO HE resident	REBY CERTIFY that	
	personally known to me			subscribed to the fore-	$\wedge$
	going instrument, appear signed, sealed and deliver uses and purposes therein	red before me this day is ed the said instrument as	n person, and acknowle	dged that he <u>y</u>	0)

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93

TWYLA REICHERT
NOTARY PUBLIC-MINNE9OTA
HENNEPIN COUNTY

This instrument was prepared by \_

Notary Public

My Commission expires Country

Commission expires

TCF Bank Savings FSB, 801 Marquette Ave., Minneapolis, MN 55402

April

(NAME AN) ADDRESS)

Given under my hand and official seal, this

## **UNOFFICIAL COPY**

DOOD OF C LOT 2 IN GRGANTOV'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 4/5 OF LOT 1 IN BLOCK 3 IN FREDERICK H. BARTLETT'S OFF TO FIELDS, A SUVDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TILL. OUNT CICRAS OFFICE