

UNOFFICIAL COPY

WARRANTY DEED • 93424870 (Corporation to Individual)

THE GRANTOR, S & J ENTERPRISES, INC., an Illinois Corporation, duly authorized to transact business in the State of Illinois for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS and WARRANTS to GURDIAL S. BASRAN AND SARBJIT S. BHANDAL, 2543 N. Milwaukee, Chicago, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 30 IN BLOCK 4 IN EBERHART AND HAMMOND'S SUBDIVISION OF ALL THE LAND WEST OF EBERHART AVENUE IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 3540 W. 63RD Street Chicago, IL 60629

P.I.N. 19-14-428-025

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and its Secretary, this 2ND day of JUNE, 1993.

S & J ENTERPRISES, INC.

BY: William A. Keys
PRESIDENT

ATTEST: William A. Keys
SECRETARY

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William A. Keys personally known to me to be the President of S & J ENTERPRISES, INC. an Illinois corporation, and personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 2ND day of

OFFICIAL SEAL 1993
EDWARD S. LIPSKY
COMMISSION EXPIRES 03.17.97

Edward S. Lipsky
NOTARY PUBLIC

This instrument was prepared by EDWARD S. LIPSKY, 100 Lexington Drive, Suite 205, Buffalo Grove, Illinois 60089

MAIL TO: GORDON GAULT
55 W. MILWAUKEE SUITE 3300
CHICAGO, IL 60605

Send subsequent tax bills to:
MARQUETTE Animal Hospital
3540 WEST 63RD ST.
CHICAGO, IL 60629

FIRST AMERICAN TITLE INSURANCE # C01910 264 81

RECORDED & INDEXED
BOOK COUNTY RECORDS
#1427 * -93-424870
15:55:55 TRAN 4304 06/04/93 15:38:00
DEPT-01 RECORDING \$23.50

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