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Recording requested by / Return to: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

DEPT-01 RECORDING

547.5

T#8886 TRAN 1350 06/04/93 08:42:00 CUBE COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK. a national banking /scoclation organized under the laws of the United States of America whose address is 1,2/0 West Parkland Avenue, Milwaukee, WI 532/4 (A (Assignor)

by these presents does corvey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Rhoda Island corporation 11200 West Parkland Avenue, Milwarkee, WI 53224

(Assignee)

those mortgages which encumber the ea' property described therein, and are described in Schedule "A", attached hereto and made a part hereo", (c gether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

.N DEPT-01 RECORDING

T#8888 TRAN 1359 06/04/93 08:42:00

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COOK COUNTY RECORDER

Dated: October 1, 1992 FLEET NATIONAL BANK

Steven Pefferle

Vice President

State of California

County of Santa Clara On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Pealle Management Corporation

P.O. Box 1710, Campbell, CA Pool: 323173 STCO: 12-031 IL Cook FINAL B.352.0 fleet168 90168 1 105 GNM 239 041507-0318





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Document#: 041507-0318

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Pool: 323173

COOK COUNTY, ILLINOIS.

State-County: 12-031 IL Cook

Prepared by: Peelle Management Corporation

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK Assignee: FLEET MORTGAGE CORP Original Mortgagors / Recording references: omc: 13396 (1) îst Ln #: 0002212069 Mortgagor: Bertha Lee, Barbara N. Lee Mortgage: Fleet National Bank Recorded on: 06/16/92 Instrument: 92430963 Tax ID #: 20-31-111-048 Property: 2056 West 80th Place, Chicago, II 60620 THE WEST 25 FEET OF LOT 25 IN ANDREW H. MUNRO'S SUBDIVISION OF THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. pmc: 13374 (2) 1st Ln #: 0002221/12 Mortgagor: Kelly A. Green, Herbert Paul, Gloria Green Mortgages: Fleet National Pank Recorded on: 06/01/92 Instrument: 92381670 Recorded on: 06/01/92 instrument. Section 5. Tax ID: #: 20-07-412-016
Property: 5239 South Wood, Chicago, II 60609
LOT 33 IN BLOCK 5 'N ORVIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANG: 14, EAST OF THE THIRD PRINTIPES, MERIDIAN, IN COOK COUNTY, ILLINOIS.

pmc: 13430 (3) Mortgagor: Marsha D. Southworth, Rense D. Southworth Mortgagee: Fleet National Bank Recorded on: 06/05/92 Instrument: 9239970°, Tax ID #: 16-04-107-013 v. 543 Property: 1533 North Latrobe, Chicago, II 60651 THE SOUTH 22-1/2 FEIT OF LOT 15 AND NORTH 10-1/2 FEET OF LOT 16 IN BLOCK 1, IN FURNER'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH FAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN CLOK COUNTY, ILLINOIS. 1st Ln #: 0002249618 Mortgagor: Paulette Gentles pmc: 13372 (4) Mortgagee: Fleet National Bank Recorded on: 06/10/92 Instrument: 92410963 Tax ID #: 12-31-103-059 Property: 8024 South Colfax, Chicago, II 60617 LOT 46 AND THE SOUTH 5 FEET OF LOT 47 IN BLOCK 1 IN 79TH STREE ADJITION TO CHELTENHAM BEACH, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SUCTION 31, TOWNSHIP 38, NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EASTERLY OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO RALIROAD IN COOK COUNTY, ILLINOIS. pmc: 13351 1st Ln #: 0002541963 Mortgagor: Lori D. Burns, James M. Burns, Lillie J. Marshall,* Mortgagee: Fleet National Bank Recorded on: 07/08/92 Instrument: 92494955
Tax ID #: 25,08-404-035 v. 455
Property: 9946 South Sangamon, Chicago, II 60643 *ROY MARSHALL LOT 68 IN BLOCK 2, IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH RUNGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (6) 1st Ln #: 0002545705 pmc: 13347 Mortgagor: James Billups, Ernma L. Biliups Mortgagen: Fleet National Bank Recorded on: 06/22/92 Instrument: 92450471 Tex ID #: 20-30-425-020-0000 Property: 7706 South Paulina, Chicago, Il 60620 LOT 3 IN BLOCK 21 IN ENGLEFIELD. BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. pmc: 13348 (7) 1st Ln #: 0002548096 Mortgagor: Charles Bradley Jr., Darlene Bradley Mortgagee: Fleet National Bank Recorded on. 06/30/92 Instrument: 92476372

Tax ID #: 29-02-324-047 v. 193

Property: 14434 South Woodlawn, Dolton, II 60419

LOT 21 (EKCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 22 AND THE SOUTH 10 FEET OF LOT 23 IN BLOCK 14 IN CALUMET PARK

THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT NUMBER 8999101, IN

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Property of Cook County Clerk's Office

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