

93424033

Recording requested by / Return to:  
Paele Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

DEPT-01 RECORDING \$25.50  
T#8888 TRAN 1350 06/04/93 08:57:00  
#5215 # \*93-424033  
COOK COUNTY RECORDER

Send Any Notices to Assignee.

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,  
a national banking association organized under the laws of the United States of America  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FLEET MORTGAGE CORP., a Rhode Island corporation (Assignee)  
11200 West Parkland Avenue, Milwaukee, WI 53224

those mortgages which encumber the real property described therein, and are described in Schedule "A",  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992  
FLEET NATIONAL BANK

By: Steven Pefferle  
Steven Pefferle  
Vice President

Cindy Baranya  
Attest: Cindy Baranya  
Assistant Secretary



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State of California  
County of Santa Clara  
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET NATIONAL BANK,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

Carmen A. Lucero  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Paele Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 814540 STCO: 12-031 IL Cook  
FINAL B.352.0 fleet168 90168 1 105 GNM 255 041507-0334

Handwritten initials or signature in the bottom right corner.

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Property of Cook County Clerk's Office

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Pool: 814540  
State-County: 12-031 IL Cook  
Prepared by: Peells Management Corporation

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Document#: 041507-0334

## Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: FLEET MORTGAGE CORP.

### Original Mortgages / Recording references:

1st Ln #: 0002063266 pmc: 19186 ( 1 )  
Mortgagor: Randy B. Murry, Meredith E. Murry  
Mortgagee: Fleet National Bank  
Recorded on: 04/07/92 Instrument: 92233857  
Tax ID #: 06-24-314-020  
Property: 10 Aspen Court, Streamwood, IL 60107  
LOT 29 IN STREAMWOOD GREEN THE MEADOWS-PHASE 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

1st Ln #: 0002067579 pmc: 19174 ( 2 )  
Mortgagor: Frank A. Flarito, Mary Lu Flarito  
Mortgagee: Fleet National Bank  
Recorded on: 04/07/92 Instrument: 92233850  
Tax ID #: 12-15-108-070  
Property: 4862 N Grace, Skiller Park, IL 60176  
LOT 59 IN PEKARA'S FOREST VIEW SUBDIVISION OF PART OF CYNTHIA ROBINSON TRACT IN THE PART OF THE NORTH SECTION OF ROBINSON'S RESERVATION IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 16, 1949 AS DOCUMENT NO. 14633347 IN COOK COUNTY, ILLINOIS.

1st Ln #: 0002086777 pmc: 19188 ( 3 )  
Mortgagor: Scott Albright, Wendy Albright, Richard Severns, \*  
Mortgagee: Fleet National Bank  
Recorded on: 04/10/92 Instrument: 92240136  
Tax ID #: 07-08-101-19-1213  
Property: 1796 Bristol Walk, Hoffman Estates, IL 60195  
\*DIANE SEVERNS  
UNIT 1796 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HILLDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25211897, AS AMENDED, IN PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0002118998 pmc: 19177 ( 4 )  
Mortgagor: Diane Harris  
Mortgagee: Fleet National Bank  
Recorded on: 04/16/92 Instrument: 92250631  
Tax ID #: 29-11-423-010  
Property: 15243 Hastings, Dalton, IL 60419  
LOT 45 IN RESUBDIVISION OF LOTS 43 TO 70 BOTH INCLUSIVE AND LOTS 119 TO 182 BOTH INCLUSIVE IN HENNING E. JOHNSON'S MEADOW LAKE SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/4 OF SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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