**ILLINOIS** 

PCOL.NO

COUNTY OF COOK (A) LCAN.NO

5379458/(603374328) 811381

Contraction and bearing the server

(CAS 5.093.0409 P = 5.086.013

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UNOFFICIAL WHIN RECPEDENT MAIL TO:
374328) P.O. BOX 3829

FREDERICK, MD. 21701-0907

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	
located at 3200 SOUTHWEST FRIEWAY, SUITE 1600, Hereby grants, assigns, and transfers to LOMAS MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235	S MORTGAGE PARTNERSHIP L. P., BY LOMAS LIMITED PARTNERSHIP
all the rights, title and interest of under	signed in and to that certain Real executed by <u>EDWARD F. ROHDER</u> ,
PURPOSE OF WAIVING AN AND ALL MARITAL AND HOMESTEAD RIGHTS to UNITED SAVINGS A:SN OF THE SOUTHWEST FSB	
	at page(s)/drawer microfilm # In the described hereinafter as follows:
LOT 19 IN BLOCK 42 IN VILLAGE OF PARK FOREST AREA NUMBER 5. BEIL EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECONUMBER 15-139014, IN COOK COUNTY, ILLINOIS PIN #: 31-36-311-040	NG A SUBDIVISION PART OF THE 35 NORTH, RANGE 13 EAST OF THE
Property Address: 344 INDIANWOOD BOI/LEVARD, I Together with the note or notes therein describe and to become due thereon with incorest accrue under said Real Estate Mortgage.	ribed or referred to, the money
Dated <u>FEBRUARY 1, 1993</u> , but effective	APR 1 1993
SUCCESSOR BY MERGER TO UNITED S	BANK UNITED OF TEXAS FSB UNITED SAVINGS ASSN OF TEXAS FSB SAVINGS ASSN OF THE SOUTHWEST FSB
PAUL I. JOHNSON VICE PRESIDENT	. THEBE: THAN 1368 06/04/98 10:36:00
BY W SERKEMEIEI LYNNE BERKEMEIEI ASSISTANT SECR	ETADY DEPITE MELLULA NO \$23.30
STATE OF <u>TEXAS</u>	TABBBB TRAN 15月日 96/94/93 19:36:90 ・ MBB21 サー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
COUNTY OF <u>HARRIS</u> )	COUR COUNTY PERCOMBER
	CLAUDIA CAMPARONE and
personally appeared <u>PAUL I. JOHNSON</u> LYNNE BERKEMEIER  or proved to me on the basis of satisfactory	personally known to me evidence) to be the person(s)
who executed the within instrument as <u>VICE PF</u> and <u>ASSISTANT SECRETARY</u> on becamed and acknowledged to me that the corpora	ehalf of the corporation therin
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)  Notary public	PREPARED BY
CLAUDIA CAMPARONE Netwy Public, State of Texas My Contribution Expires	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
MAY 1 1995	()(

## **UNOFFICIAL COPY**

Collins

Property of County Clerk's Office

LM. # 5379458 PL. # 811381

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