

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)  
LOAN NO 5861190/(603376586)  
POOL NO 811386

WHEN RECEIVED MAIL, TO:  
CENTRAL ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93424143

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027  
hereby grants, assigns, and transfers to LOMAS MORTGAGE PARTNERSHIP L.P., BY LOMAS  
MORTGAGE SERVICES INC, MANAGING GENERAL PARTNER, DELAWARE LIMITED PARTNERSHIP  
located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated OCTOBER 24, 1991, executed by KATHRYN L. RUFFATI,  
AN UNMARRIED PERSON

to UNITED SAVINGS ASSN OF TEXAS FSB

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 91623913 microfilm #  
pin number 07-27-425-014 1072 in the

plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 07-27-425-014-1072

DEPT-01 RECORDING \$23.50  
TR0888 TRAN 1308 06/04/93 10:45:00  
#5881 # 93-424143  
COOK COUNTY RECORDER

Property Address: 922 BRUNSWICK CIRCLE-UNIT 2B, SCHAUMBURG, IL 60193  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage

Dated FEBRUARY 1, 1993, but effective ~~FEBRUARY 1, 1993~~ APR 1, 1993

BANK UNITED OF TEXAS FSB  
FORMERLY KNOWN AS UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
SUCCESSOR BY MERGER TO UNITED SAVINGS ASSN OF TEXAS FSB

BY Paul I. Johnson  
PAUL I. JOHNSON  
VICE PRESIDENT

BY Lynne Berkemeier  
LYNNE BERKEMEIER  
ASSISTANT SECRETARY

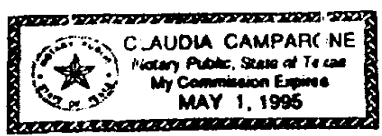
STATE OF TEXAS )  
COUNTY OF HARRIS )

93424143

On FEBRUARY 1, 1993, before me CLAUDIA CAMPARONE  
personally appeared PAUL I. JOHNSON and  
LYNNE BERKEMEIER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY on behalf of the corporation therein  
named and acknowledged to me that the corporation executed it.

Claudia Camparone  
CLAUDIA CAMPARONE (COMMISSION EXP. 05/01/95)  
Notary public

PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



(OAS II)  
C = S.093.0440  
P = S.090.038

2000  
2/1

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03/20/11

Property of Cook County Clerk's Office

93684113

LN. # 586190 PL. # 81386  
COUNTY COOK (A)  
J# = 50666.S.00612 STATE IL

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ONTRAK ASSIGNMENT SERVICES

LOAN: 5861190

POOL: 811386

STATE: IL 4 3  
COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT 27-2B, IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27-151-046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office