ILLINOIS

UNOFFICIAL WHEN LEGIPLEY MAFL TO:

P.O. BOX 3829 FREDERICK, MD. 21701-0907

en processorare reputerous processorare reputerous su processorare. De la stantalla anna a constanta processorare la savora su processorare.

COUNTY OF COOK (A) LOAN.NO POOL . NO

(OAS 5.793.0471 P = \$.092.029

5892740/(603376718) 811389

93424154

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK UNITED OF TEXAS FSB	
located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOU	STON TEVAS 77027
hereby grants, assigns, and transfers to LOMAS M	ORTGAGE PARTNERSHIP L. P. BY LOMAS
MORTGAGE SERVICES INC. MANAGING GENERAL PARTNER, DELAWARE LIM	
located at 1600 VICEROY DRIVE, DALLAS, TEXAS 75235	
all the rights, title and interest of undersign	ned in and to that certain Real
Estate Mortgage lated <u>OCTOBER 31, 1991</u> , ex	Recuted by <u>HARBHAJAN BHATHAL AND</u>
SURJIT BHATHAL, HUSBAND AND WIFE AND MANMINDER BHATHAL, BACHE	ZON
to FIRST HOME MORTCAGE CORPORATION	
and recorded in liber/cabinet at	page(s)/drawer
	.crofilm #
pin number <u>72-01-104-016</u> In t	he
plat of <u>COCK</u> County Illinois de LOT 121 IN FAIR MEADOWS PLANNED DEV:LOPMENT PLAT OF SUBDIVISION SECTION 1, TOWNSHIP 42 NORTH, RANGE IU LAST OF THE THIRD PRINCIPA ILLINOIS. PIN #: U2-01-104-016	
Property Address: 2119 HAIG COURT, ALATINE, IL 600 Together with the note or notes therein describedue and to become due thereon with interest, accrie under said Real Estate Mortgage	ed or referred to, the money
Dated FEBRUARY 1, 1993 , but effective	SORWARY - 1000 APR 1 1993
FORMERLY KNOWN AS UN SUCCESSOR BY MERGER TO UNITED SAN	BANK UNITED OF TEXAS FSB NITED SAVINGS ASSN OF TEXAS FSB VINGS ASSN OF THE SOUTHWEST FSB
	4,
PAUL I. JOHNSON VICE PRESIDENT	92424154
BY A MARA POR A	Ox 42.125.1
LYNIE BERKEMEIER ASSISTANT SECRET	ARY
STATE OF TEXAS	. DEFT-01 RECORDING. 925.5
)	. THOUGH THAN 120% 64-64-92 16.50.66
COUNTY OF <u>HARRIS</u>)	#5342 # #95424154
hafaya ma At	COOK COUNTY RECORDER
on <u>FEBRUARY 1, 1993</u> , before me <u>CL</u> personally appeared <u>PAULI. JOHNSON</u>	and and
LYNNE BERKEMEIER	personally known to me
or proved to me on the basis of satisfactory e	vidence) to be the person(s)
tho executed the within instrument as <u>VICE PRES</u>	IDENT
	alf of the corporation therin
named and acknowledged to me that the corporation	on executed it.
Claudin Camparone	
CLÁUDIA CAMPARONE (COMMISSION EXP. 05/01/95)	PREPARED BY
otary public	The state of the s
The state of the s	KARLEEN PARKER
CLAUDIA CAMPARONE S	P.O. BOX 3829
My Commission Equino	FREDERICK, MD 21701
MAY 1, 1915	n D.

UNOFFICIAL COPY

First State

Property of Country Clerk's Office