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AFTER RECORDING RETURN TO:
David S. Brown,
Attorney-At-Law
17101 Preston Road
Suite 120, LB-108
Dallas, Texas 75248

Loan # 1010111105 112
FIN # 2202

93425438

ASSIGNMENT OF MORTGAGE

1067421

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of ~~NOVEMBER~~, 1992, from HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A., (the Assignor) by and through the Resolution Trust Corporation acting in its capacity as conservator or receiver for the Assignor, to:

EMC Mortgage Corporation

(the Assignee).

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to that certain Mortgage dated DECEMBER 29, 1987, executed by RODGER A. MEYER AND HALLA MEYER, HUSBAND AND WIFE, as Mortgagor(s), to FIRST UNION MORTGAGE CORPORATION, as Mortgagee, for the principal sum of \$104,850.00, and duly recorded JANUARY 5, 1988, in Book _____ at Page _____, as Document/Instrument No. 88004607, in the Office of the County recorder of COOK County, State of Illinois, and covering property more particularly described in EXHIBIT A attached hereto and made a part hereof.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: NOV 10 1992

RESOLUTION TRUST CORPORATION, as Conservator or Receiver for HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A., Successor-in-Interest to, or Formerly Known As, as the case may be, FIRST UNION MORTGAGE CORPORATION

By: Jerry A. Koike
JERRY A. KOIKE
Attorney-in-Fact 11/06/92

STATE OF Texas)
COUNTY OF Harris) ss.

93425438

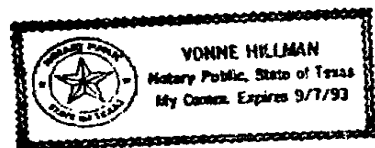
On NOV 10 1992 before me, the undersigned Notary Public, personally appeared JERRY A. KOIKE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Vonne Hillman
Notary Signature

[SEAL]

My Commission Expires: _____



This Instrument was Prepared By:

First Mortgage Strategies Group, Inc.
889 Ridgelake Blvd., Suite 200
Memphis, TN 38120

DEPT-01 RECORDING
140886 TRAN 1455 06/04/93 15:04:00
#5581 # *-93-425438
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50
140886 TRAN 1455 06/04/93 15:04:00
#5581 # *-93-425438
COOK COUNTY RECORDER

23.50

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Property of Cook County Clerk's Office

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Form 3014 12/83

\$16.00 MAIL

ILLINOIS--Single Family--FHA/VA Approved Security Instrument (1/87) FUMC 1681 (1/87)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any limited variations by jurisdiction to constitute a uniform security instrument covering real property.

1769 WEST DUNDEE ROAD PALATINE ILLINOIS 60067 (zip Code) (Property Address):

02-08-204-001
55004607
-88-304607

LOT 11 IN DEER GROVE SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1955 AS DOCUMENT NUMBER 16404903 AND RECORDED JUNE 15, 1956 AS DOCUMENT NUMBER 16611364 IN COOK COUNTY, ILLINOIS.

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 29 1983. The mortgage is given on RODGER A. MEXER AND NATIA MEXER, HUSBAND AND WIFE. FIRST UNION MORTGAGE CORPORATION, which is organized and existing under the laws of North Carolina, and whose address is 4306 Six Forks Road, P.O. Box 18109, Raleigh, North Carolina 27619. Borrower owes to Lender the principal sum of ONE HUNDRED FOUR THOUSAND EIGHT HUNDRED FIFTY AND NO/100 DOLLARS (U.S. \$104,850.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

MORTGAGE 71163363 1011105

55004607

EXHIBIT A

DEPT-01 16444 TRAM 2011 01/05 10 504 #508 # 31 * - 258 - 00120 COOK COUNTY RECORDS

1011105 3024408

85-6687-111

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