MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

RELEASE, SATISFACTION, MIN DEPARTMENT OF ALL Indebtedness secured by dated March 5, 1989, executed by that curtain mortgage of \$56,000.00 JOHN 1. MATUSZENSKI. DIVONCED AND NOT SINCE REMARRIED

## 93425451

to PREMIER HOME FINANCING, INC. , Page NA , and/or Instrument Number recorded at Valume/Book NA 7, 1989, in the records of CODK County. 89099779 , on March , the undersigned, being the present legal owner of said indebtedness Illinais and thereby entitled and authorized to receive amid payment, does hereby release, matisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: 7747 M COLUMBIA DR. BRIDGEVIEH, IL 60455

## TAX ID# 1824309014000

LEGAL: LOT 170 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS UNIT HUMBER 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING

\$23.59

T#8886 TRAN 1462 06/04/93 15:14:00

<del>45575 #</del> **4-93-425451** COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 18th day of May , 1955



A MORTGAGE COMPANY FORMERLY KNOWN AS CENTUR! MORTGAGE COMPANY, INC AND AMERICA'S MORTGAGE COMPANY

FUSS

ASSISTANT SECRETARY

CYNTHIA HAWFIELD VICE PRESIDENT

State of Maryland County of Frederick

, 1993, before me, the undersigned officer, On this 18th day of May personally and PAT FUSS appeared CYNTHIA HAWFIELD , who acknowledged themselves to be the VICE PRESIDENT of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official meal.

ABDINOOF

MOIN

ROB ABDINGOR

My commission expines:

Notary Public August

2, 1993

Prepared by:

NENA COLLA

STANDARD FEDERAL SAVINGS ASSOC.

P.O. BOX 9481, \$1010

GAITHERSBURG, MD 20898-9481

5550 Dr

## **UNOFFICIAL COPY**

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