MORTGADE RELEASE, SATISFACTION, AND DISCHARGE In consideration of the syment and full satisfaction of all indebtedness secured by that certain mortgage of \$34,100.00 . 21, 1978, executed by · dated April EXCHANGE NATIONAL BANK OF CHICAGO, a Excellence! Prinking Association, as Truster under Rust # 23800 93425510 to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION , and/or Instrument Number recorded at Volume/Book N/A
24424170 RONLING on April
Illinois , the un , Page N/A 28, 1978, in the records of COOK County, , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following

described property, to wit: UNIT NO. 15-A IN THE 100 E. WALTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: PARTS OF LOTS 8, 9, 10, 11 AND 12 IN MOSS SUBDIVISION OF PART OF LOT 10 IN THE SOUTH 1/2 OF BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF MOITGAGE FLOCK as dec # 35185867 3518587

PROPERTY ADDRESS: 100 E WALTON # 15 A CHICAGO IL 60611

TAX ID NO 27-23-207-044

17.03.207.061-1029

17-03-207-045

17-0 i-; 07-046 17-03-201-047

17-03-257-548 ASSIGNMENT OF RENTS PECORDED ON APRIL 28, 1978 AS DOCUMENT NO 24424171/3014150

DEPT-11 RECORD.Y

T#0011 TRAN 4219 06/04/93 15:10:00

#4355 # #-93-4255 10 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on , 1591 this the 6th day of March

MORGAN KESSAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded November 22, 1988 at DOC 88~538891. CBBK County, Records.

Attest

ZY KLEMKE ASSISTANT SECRETARY

JOHN ADINS VICE PRESIDENT

95405510

State of Maryland County of Frederick

On this 6th day of March appeared JOHN ADAMS , 1991, before me, the undersigned officer, personally and JUDY KLEMKE acknowledged themselves to be the VICE PRESIDENT ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.

WH WEED NOTARY PUBLIC

ready Mall TINA M. HEEDON , Notary Public My commission expires: March 20, 1994

ANN THOMPSON

AMERICA'S MORTGAGE SERVICE, INC. P.G. BOX 9411, DEPT # 1010 GAITHERSBURG, MD 20898-6011

SUE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail to:

Marke & Marks & Kaplan
Christine Zyzda
30 N. hasaile, Smite 3040
Chicago, IL 100102

UNOFFICIAL COPY0-975

93425510

OF RELEASE OF LIES OF MORTGAGE

Į,	John Walsh, Title Operation Officer , being first duly sworn
	(Name and Title)
upo	on oath, states:
1.	That notification was given to MANN TAN IKNER . at
	100 E INDITON BISH Plas who are the amount of record
	on Certificate No. 255792 was presented for filing
	on (Date)
2.	That presentation to the Registrar for filing of a Relase of Lien or
	Mortgage would cause the property to be withdrawn from the Torrens system
	and recorded with the Recorder of Deeds of Cook County.
I.	John Walsh , declare under penalties of perjury
that	t I have exemined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and	
COM	plete.
	Joh J. W. M.
	Atilant .
Subscribed and sworn to before me by the saidJohn Walsh	
	$\frac{2}{2}$ day of $\sqrt{\mu \sim \epsilon}$.
נא	93 - "OFFICIAL SEAL" Diane E. Zwarg

Notary Public, State of Illinois My Commission Expires 3/4/97

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