

771-290197
121886-7

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that
FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE PURSUANT TO A MORTGAGE
ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE
"AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS for and in
consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
EDWARD C. MONTVIDAS AND MARIE S. MONTVIDAS, HIS WIFE **93425655**

and
unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage to
UNITY SAVINGS ASSOCIATION

bearing date the **20TH** day of **JULY**, A. D. 19 **79**, and
recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in
Book of Records on Page as Document **25082928**

and through mesne assignments
of record assigned to **FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE**

by assignment dated **JULY 20, 1979**, and recorded in said County and State in
Book of Records on Page as Document **25082928**, in the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:

**NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK
COUNTY, ILLINOIS AS DOCUMENT NO. 24890128, TO LASALLE TALMAN BANK, P.S.B.**

**LOT 20 IN BLOCK 8 IN W.P. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION
OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET) IN SECTION
15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$27.00
T2222 TRAM 1372 06/04/93 15:40:00
#1380 # *93-425655
COOK COUNTY RECORDER



93425655

PROPERTY ADDRESS: 5656 SOUTH KOSTNER AVENUE, CHICAGO, IL 60629
PERMANENT INDEX NUMBER: 19-15-115-039-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by
said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN BANK, P.S.B.**
has caused these presents to be executed in its behalf by its duly
authorized **LOAN SERVICING** officers, and its corporate seal to be hereunto affixed this

20TH day of **APRIL**, A. D. 19 **93**,
LASALLE TALMAN BANK, P.S.B.

This instrument prepared by
CAROL D. MILLER

By: **JAMES M. DOLAN, LOAN SERVICING OFFICER**
Attest: **PAMELA TAYLOR, LOAN SERVICING OFFICER**

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HAFLEM AVE.
NORRIDGE, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 15

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, LOAN SERVICING OFFICER of the within named
LASALLE TALMAN BANK, F.S.B.
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and L.S.O., respectively, and to me personally known to be such officers of said
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20TH day of APRIL 1993 .

Carol D. Miller
CAROL D. MILLER

Notary Public



Property of Cook County Clerk's Office

93425655

Box _____

SATISFACTION OF
MORTGAGE

LASALLE TALMAN BANK, F.S.B.

-TO-

EDWARD C. MONTVIDAS
MARIE S. MONTVIDAS
5656 S. KOSTNER AVENUE
CHICAGO, IL 60629

BOX 15