

UNOFFICIAL COPY

92425752

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this _____ day of _____, 19____, between FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, a Federally Charter Institution created and existing under and by virtue of the laws of the State of NEW YORK and duly authorized to transact business in the State of ILLINOIS, party of the first part, and FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1993 AND KNOWN AS TRUST NUMBER 13565, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten Dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the county of COOK and the state of Illinois County of Cook and State of Illinois known and described as follows, to wit:

LOT 6 BEING IN HARVEY GARDENS BEING A SUBDIVISION OF LOTS 2 AND 3 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE NORTH 30 FEET OF THE WEST 400 FEET OF LOT 2) ALSO (EXCEPT THEREFROM THAT PART THEREOF LYING EAST OF THE WEST LINE OF DIXIE HIGHWAY) AND ALSO (EXCEPT THEREFROM THE EASTERLY 278 FEET LYING IMMEDIATELY WEST OF THE WEST LINE OF SAID DIXIE HIGHWAY AND WESTERLY BOUNDARY LINE OF SAID EASTERLY 278 FEET BEING PARALLEL TO THE WEST LINE OF SAID DIXIE HIGHWAY) IN COOK COUNTY, ILLINOIS.
SUBJECT TO ALL CONDITIONS, RESTRICTIONS, EASEMENTS AND MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns.

Permanent Real Estate Index Number: 29-18-100-10-231-0000 5541 06/04/93 16136100
Address of real estate: 313 W. 151ST PLACE, HARVEY, ILLINOIS

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ROCHESTER
(Name of Corporation)

By: [Signature]
as Secretary President

Attest: [Signature]
Secretary



No 7025

This instrument was prepared by the law offices of
PIERCE & ASSOCIATES, 18 S. MICHIGAN AVE., #1200. CHICAGO, IL 60603

Mail to: _____ Send subsequent tax bills to: _____

Box 78

92425752

\$23.00

23.00
AWK

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State of New York)
County of Monroe)

I, Diane S. Mitchell Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Theodore P. Katsouris personally known to me to be the Senior Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, a Federally chartered corporation, and Elizabeth M. Milgan, personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of July, 1993.



Notary Public

DIANE S. MITCHELL
NOTARY PUBLIC, State of New York
Monroe County
My Commission Expires 2/6/95

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