DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL F DEEDS OR THE REGISTR f titles in whose office **E MORTGAGE OR DEED OF**

| 0EPT- | OI RECORDINGS TRAN 9421 06/0 | 128 Jeiof 289. |
|------------|---------------------------------|----------------|
| -R DEPT-01 | RECORDINGS | \$23.00 |
| | | |

197777 TRAN 9421 06/04/93 16:57:00 #4495 # #-93-425774 COOK COUNTY RECORDER Above Space For Recorder's Use Only

| NOW. | all men by | THESE | PRESENTS, | That | RALPH | s. | NICCLOSI |
|------|------------|-------|-----------|------|-------|----|----------|
|------|------------|-------|-----------|------|-------|----|----------|

| and JUDY AND NICOLOSI | |
|---|----------|
| | |
| of the County of Cook and State of Tilinois for and in consideration of the payment of | |
| the indebtedness secured by the Martgage hereinafter mentioned, and the cancellation of all the notes | |
| thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby | |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEARCH SERVICES, INC. | (D |
| an Illincis not-for-profit corporation, its | ij Pi |
| mains, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever | 3425773 |
| they may have acquired in, through or by a certain Moxtgage, bearing date the 29thday of | 2 |
| March 19-90, and recorded in the Recorder's Onice of Cook. County, in the State of | |
| Illinois, in book of records, on page, as document No. 90-147561, to the premises | |
| therein described as follows, situated in the County of | |
| Illinois, to wit: DEFT-01 RECORDINGS | \$0.50 |
| T#7777 TRAN 9422 06/04/93 - #7977 # # - 93-425 | |
| (See Legal Description attached hereto . COOK COUNTY RECORDER | |

and made a part hereof)

93425774

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-07-318-008 Address(es) of premises: 5000 N. New England, Chicago, IL 60656 Witness hand and seal , this 30TH day of APRIC 15 many Cl

JUDY ANN NICOLOSI

Barbara A. Downs, DOWNS & DOWNS, P.C. 1010 Lake St. Suite 620, Oak Park, IL 60301

This instrument was prepared by

UNOFFICIAL COPY

| scribed to the such the act, for the Rive | blic in and for the COLOSI and he foregoing instruction of the COLOSI and purposes | aid County, in the JUDITH A. N personally known ument, appeared before signed, sealed and therein set forth. and official seal this | to me to be the fore me this day in delivered the said | X | name sare subsided that the y a free and voluntary |
|---|--|---|--|-------|---|
| | · · • • | | County | Conti | |
| KELEASE DEED 3342577. | 10 | ADDRESS OF PROPERTY: | 5000 N. New England Chicago, IL 60656 | | MAIL TO: DOWNS & DOWNS, P.C. 1010 Lake St., Suite 620 Oak Park, IL 60301 |

GEORGE E. COLE® LEGAL FORMS

The South 70 feet of Lot 7 (excepting therefrom the following described strip of land as measured on the East line of the South 70 feet of Lot 7:

Beginning at a point in the North line of the said South 70 feet of said Lot, said point being 21 feet East of the Northwest corner of said lot; thence South, parallel with the East line of said Lot, a distance of 0.77 feet to a point; thence East 108.98 feet to a point in the said East line, said point being 1.55 feet South of the Northcast corner of said Lot; thence North on said East e, a
it on the
a place of a
xcept the East
the South 1/2 or
orthwest 1/4 of the se
orth, Range 13, East of
ceunty, Illinois.

Commonly known as: 5000 N. New Eng.

P.I.N.: 13-07-318-008, Volume 325 line, a distance of 1.55 feet to said Northeast corner; thence West on the said North line of said Lct, a distance of 109 feet to (except the East one acre of Block 7) in Ridgeland and Subdivision of the South 1/2 or the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of the North, Range 13, East of the Third Principal Meridian in Cook