

UNOFFICIAL COPY

1693

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

36635
1439

Prepared by:

DEBRA HORNS
American Home Finance, Inc.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

DEPT-01 RECORDING \$23.00
T#1111 TRAM 0082 06/04/93 14:22:00
#7772 * - 93 - 425042
COOK COUNTY RECORDER

After recording send to: 36635

~~AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS~~

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60195
708.303.8200 • Fax 708.303.8249

Box 291

93-125042

For value received, the undersigned hereby grants, assigns and transfers to:
FORTUNE BANK & SAVINGS BANK, P.O. BOX 6100,
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
May 24, 1993 and executed by

JOHN E. BAUMGARTNER AND MICHELLE BAUMGARTNER, HUSBAND & WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____ Page (s) _____
document No. _____, COOK County Records, State of 93-125042 ILLINOIS described
hereinafter as follows:

LOT 11 IN BLOCK 11 IN FRANK E. MERILLI AND COMPANY'S PALATINE HOMESITES, BEING IN THE
SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED
APRIL 10, 1926, AS DOCUMENT 9235994, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-15-211-008-0000

93125042

COMMONLY KNOWN AS:
403 NORTH CARTER STREET, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public: Craig Hesselberg
Commission Exp: 6/6/96

County: _____
Date: _____

"OFFICIAL SEAL"
Craig Hesselberg
Notary Public, State of Illinois
My Commission Expires 6/6/96

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Property of Cook County Clerk's Office

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