(607 80 lu 1023

First American Title Order ≛

CAUTION: Consult a lawyer before using of acting under this form. Neither the Bublish meses any werranty with respect thereto, including any wetranty of merchantability or fire	heir nor the paties of this form   Inness for a particular purpose	
THE GRANTOR  Robert B. Millner and Susan Millner now known a his wife, in Joint Tenancy,  of the City of Chicago County of	DEPT-01 RECORDINGS	\$2 15 : 15 :
State of Illinois for and in con	nuderation of . 47110 # #-93-425	
Ten and no/100 (\$10.00)	. COOK COUNTY RECORDER	
and other good and valuable consideration	DOLLARS,	
CONVEY and WARRANT to	an mand parts,	
Jillisa Brittan and Thomas O. Neeks, not as joi or tenants in common, but as tenants in the ent 3000 N. Sheridan Road, Unit 7B, Chicago, Illino (NAME AND ADDRESS OF GRANTEE)	tirety,	
the following described Real Estate situated in the Cou State of Illinois, wit:	ounty of Cook in the	
Legally describe. On Exhibit A attached hereto the following: Thure title exceptions shown on Insurance Commitment No. CG0786, which are list a part hereof.	n Schedule B of the First American Title	
	93425170	
Or		
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	ХЖР	
0/	<u> </u>	
	D.W.C.	
hereby releasing and waiving all rights under and by villinois.	virtue of the Homestead Exemption Laws of the State of  2105-072-1/027  d, Unit 9B, Chicago, 1111nois 60657	
Letinguelli Kegi Egigie under lanungila).	105-072-1/02)	
Address(cs) of Real Estate: 3100 H. Sheridan Road	d, Unit 9B, Chicago, Illinois 60657	
DATE	ED this 19 19	9342
PLEASE PRINT OR RODERT B. MYLINET	c Plat	5170
TYPE NAME(S)  BELOW  SIGNATURE(S)	(SEAL) Susan Brent (SEAL)	
	//c.	
said County, in the State af	ss. I, the undersigned, a Notary Public is and for storesaid, DO HEREBY CERTIFY that Susan Millner and Susan Brent	
OFFICIAL REES to the foregoing instrument RAY SUTION Illinois edged that they signed,	be the same person s whose name s subscribed nt, appeared before me this day in person, and acknowl, sealed and delivered the said instrument as their or the uses and purposes therein set forth, including the light of homestead	-,
TELEBOC BUILD OF THE LIFE	But of notioned.	
Given under my hand and official seal, this	27 <sup>Th</sup> day of May 19 <sup>93</sup>	
Commission expires 07-22 1913	May Differs	
This instrument was prepared by  Lisa Laney Moorehe 8000 Sears Tower, Chicago, Illinois		,
	~7,0,1	/ .

Alison M. Mitchell, Esq. 203 N. LaSalle Street

Chicago, Illinois 60601-1293

(Cay, State and Zp)

SEND SUBSEQUENT TAX BILLS TO:

Jillisa Brittan and Thomas O. Weeks 3100 N. Sheridan Road, Unit 98

Chicago, Illinois 60657

OR

RECORDER'S OFFICE BOX NO.

\$25.50 15 : 15 : 00

Aropens of Cook County Clerk's Office

### EXHIBIT A

#### LEGAL DESCRIPTION:

UNIT 9-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERLINAFTER REFERRED TO AS "PARCEL"):

LOTS 2 AND 3 IN F. P. BROSSEAU'S RESUBDIVISION OF ALL THAT PART LYING WEST OF LAKE VIEW AVENUE OF LOTS 21, 22, 23, AND 24 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS, ALSO THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SUBPLEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTED UNDER TRUST AGREEMENT DATED APRIL 8, 1969 AND KNOWN AS TRUST NO. 39370, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21785692; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.

Property of Coot County Clert's Office

#### EXHIBIT B

SUBJECT TO 1992 SECOND INSTALLMENT AND SUBSEQUENT YEARS OF REAL ESTATE TAXES

PROVISIONS, CONDITIONS, RESTRICTIONS, OPTIONS, ASSESSMENTS, AND EASEMENTS AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 24, 1972 AS DOCUMENT 22735692.

PROVISIONS, CONDITIONS AND LIMITATIONS AS CREATED BY THE CONDOMINIUM PROPERTY ACT.

PERPETUAL EASEMENT OVER THE WEST 10 FEET OF THE LAND FOR EMERGENCY USE PURPOSES AND FOR LIGHT AND AIR CREATED BY INSTRUMENT RECORDED FEBRUARY 6, 1964 AS DOCUMENT 19041163.

(AFFECTS COMMON ELEMENTS)

ENCROACHMENT OF BUILDING APPURTENANT TO SUBJECT PREMISES ONTO PROPERTY TO THE SOUTH TO THE EXTENT OF NO MORE THAN 61 AS DISCLOSED BY SURVEY.

(AFFECTS COMMON ELEMENTS)

NOTE: OUR OWNERS AND LENDER POLICIES WHEN ISSUED SHALL CONTAIN AN ENCROACHMENT ENDORSEMENT INSURING OVER THE AFORESAID INCROACHMENT.



Property of Cook County Clerk's Office OF ACTION